

AMENDED AGENDA

April 24, 2018

Date: April 24, 2018

Location: Montville High School Auditorium

2017-2018 Board of Education Goal:

To engage in a cycle of continuous improvement to ensure all students are educated with high standards and achieve at the highest levels of learning in the Montville Public Schools

1. Call to order – 6:00 P.M.

2. Pledge of Allegiance

Presentation: A) Montville Marvels

It is recommended that the Board of Education acknowledge the following students, teachers, and community members in the areas noted:

Leonard J. Tyl Middle School: For her consistently outstanding academic work, her motivation to push herself beyond grade level expectations and her positive peer relations; Nina Wang.

For her high achievements as a student, consistently going beyond expectations in all of her work, she is an excellent researcher, her writing reflects the skills of a high school student; Addie Concascia.

Palmer Building: For embracing the opportunities at the PBL Campus, demonstrating significant academic improvement, excelling at his internship and being a positive addition to our community; Michael Kutneski.

Montville High School: For her continuous support and guidance of many non-English speaking students at Montville High School; Mrs. Vicky Clifford.

For his outstanding contributions and support of the students and programs at Montville High School; Rocky Stone.

For their outstanding performances throughout the year, culminating with a Connecticut State Championship; Montville High School Cheerleading Team.

For her outstanding academic achievement; Lily Wang.

- B) Readers Workshop Mohegan
- 3. Hearing of delegates and citizens (regarding agenda items only)
- 4. Letters and communications
- 5. Approval of the Consent Calendar

6. Unfinished business

- a. Budget meetings
 - Public Hearing on Board of Education Budget, April 26, 2018, 6:00 p.m., Montville High School Auditorium.

7. New business

- a. Consideration and action to schedule a reception to honor its retirees on May 15, 2018, at 6:00 p.m. and approve the writing of resolutions for retirees.
- b. Consideration and action to set tuition rates for 2018-2019 as follows:

	General Education	Special Education
Elementary	\$10,238	\$27,260*
Middle School	\$10,721	\$26,110*
High School	\$11,183	\$25,005*
Pre-School		\$26,224*
Palmer Building		
PBL Program		\$36,096*
Pathways Program		\$50,970*
Other Services		Negotiable

^{**}Additional costs may be assessed based on the student's individual educational program (IEP)

- c. Consideration and action to authorize the superintendent to apply for inter district cooperative grants and state and federal grants for various educational programs.
- d. Consideration and action to change the 2017-18 school calendar, with June 22, 2018, as the last day of school for students.
- e. Consideration and action to confirm the date of Monday, June 25, 2018, 6:00 p.m. for Montville High School graduation.
- f. Consideration and action to cancel the Regular Board of Education meeting scheduled for Tuesday, July 17, 2018.
- Discussion and action to set a date and time for the Board of Education Retreat.
- h. Apprisal; Montville High School Boys Soccer trip to Ludlow Vermont from August 31, 2018 to September 3, 2018; sixteen students.
- i. Consideration and action to approve the motion that the contract of employment of John Batista, not be renewed for the following year upon its expiration at the end of the 2017-2018 school year, and that the Superintendent of Schools is directed to advise this individual in writing of this action. (3 Budget/Resources)

It is anticipated that the board will meet in executive session to discuss a personnel matter, including a discussion on appointing an interim superintendent.

j. Consideration and action to appoint an interim superintendent.

- 8. Committee and liaison reports:
 - a. Policy
 - b. Educational Evaluation
 - c. Montville Education Foundation
 - d. LEARN
 - e. CABE/NSBA
 - f. Atlantic Broadband Communications Advisory Council
 - g. Montville Youth Services Bureau
 - h. Student Representative Reports
 - i. Chair's Remarks
 - j. Other
- 9. Superintendent's Report
 - a. Report from the Director of Special Services Mrs. Paula LaChance
 - b. Report from the Assistant Superintendent Mrs. Pallin
- 10. Information items
- 11. Citizens' comments (non-agenda items only)
- 12. Adjournment