## **Agenda**

Amended
Town of Montville Water and Sewer Commission
Monday October 1, 2018 6:00 p.m.
Regular Meeting

Town Council Chambers – Town Hall

## I. Water and Sewer Commission

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Alterations to the Agenda
- e. To consider and act on a motion to approve the Public Hearing minutes of August 6, 2018.
- f. To consider and act on a motion to approve the Regular minutes of August 6, 2018.
- g. Communications pertaining specifically to matters which concern the Commission.
- h. Remarks from the Public Regarding Items on the Agenda with a three minute limit.
- i. Report from Commission Attorney on Matters Referred
- j. Report from Administration Division
- k. Report from Operations Division
- I. Report from the Mayor
- m. Report from special or sub-committees
- n. Report from Engineers
- n. Old Business
- o. New Business
  - The WPCA hereby resolves to authorize the Town of Montville Finance Director to go out to bid for a contractor to conduct Emergency Work for the WPCA for the period of January 1st, 2019 December 31st, 2019.
  - 2. The WPCA hereby resolves to authorize the acting Superintendent Kirk Washington to sign WPCA Business Checks along with the Town of Montville Finance Director in the absence of a full time paid Superintendent.
- p. Executive session
  - 1. To consider and act on a motion to enter into Executive Session to discuss labor issues. Discussions to include the WPCA Commission and Mayor Ronald McDaniel.
- q. Reports/referrals from Planning & Zoning
- r. Payment of bills

## II. Water Commission

- a. Report from Sub-Committees
- b. Report from Engineers
- c. Old Business
  - 1. THE TOWN OF MONTVILLE WATER AND SEWER COMMISSION HEREBY RESOLVES to award the PRV Bid (Pressure Reducing Valve ).

Motion - Discussion - Roll Call

- d. New Business
  - 1. The WPCA hereby resolves to authorize the Town of Montville Finance Director to go out to bid for the Jerome Road Vault Project.
- e. Payment of Bills
- f. Remarks from the Public
- g. Remarks from Commission Members
- h. Adjournment