

**TOWN OF MONTVILLE
PLANNING & ZONING COMMISSION
310 NORWICH NEW LONDON TPKE
UNCASVILLE, CT. 06382
PHONE (860) 848-8549 Fax (860) 848-2354**

AGENDA

Tuesday, June 9, 2009, 7:00 p.m.

LOCATION: TOWN HALL – Council Chambers

1. **Call to order.**
2. **Pledge of Allegiance.**
3. **Roll call and seating of Alternates:**
4. **Executive Session:**
5. **Public Hearings:**
 - a.) **Hastedt Brothers LLC/Lombardi Business Park, LLC:** An application for a Special Permit for a mobile asphalt recycler located on the property at 18 Butlertown Road and 25 Sachatello Industrial Drive, Oakdale, CT. As shown on Assessor's Map 5 Lots 27-10 and 27-17. **WITHDRAWN**
6. **New Business:**
 1. **Action items:**
 - a.) **Advanced Associates:** An application for a one lot subdivision on the property located at 412 Maple Avenue, Uncasville, CT. As shown on Assessor's Map 1 Lot 3-3.
 - b.) **Hastedt Brothers LLC/Lombardi Business Park, LLC:** An application for a Special Permit for a mobile asphalt recycler located on the property at 18 Sachatello Industrial Drive, Oakdale, CT. As shown on Assessor's Map 5 Lots 27-10 and 27-17 and a portion of 18, 11, and 13.
7. **Zoning Issues:**
 1. **Action items:**
8. **Old Business:**
 1. **Action Items:**
 - a.) **9R Burlake, LLC:** Conceptual Review for a cluster subdivision to be located on the property at 120 Gay Hill Road Uncasville, Ct As shown on Assessor's Map 23 Lot 3.
 - b.) **Labossiere Builders LLC:** A request for the release of the Erosion and Sedimentation Bond #S-265649, on the property located at 1985 & 2005 Norwich-New London Turnpike, (Route 32) and 12 Occum Lane, Uncasville, Ct. As shown on Assessor's Map 99 Lots 58, 59, & 60 (CVS) in the amount of \$2,000.00.
 2. **Not Ready For Action:**
9. **Communications:**
10. **Minutes:**
 - a) Acceptance of the minutes from the Regular meeting of May 26, 2009.
11. **New Business:**
 2. **Non-Action items:**
12. **Zoning Issues:**
 2. **Non-Action Items:**
 3. **Zoning Officer's Report**
13. **Other business to come before the Commission:**
 - a) Plan of Development
14. **Adjourn:**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 10:30 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:00 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.