

TOWN OF MONTVILLE
PLANNING & ZONING COMMISSION
310 NORWICH NEW LONDON TPKE
UNCASVILLE, CT. 06382
PHONE (860) 848-8549 Fax (860) 848-2354
AGENDA
Tuesday, October 27, 2009, 7:00 p.m.
LOCATION: TOWN HALL – Council Chambers

1. **Call to order.**
2. **Pledge of Allegiance.**
3. **Roll call and seating of Alternates:**
4. **Executive Session:**

5. **Public Hearings:**

- a.) **9R Burlake:** An application for a Special Permit for a 40 Lot Cluster Subdivision located on the property at 120 Gay Hill Road, Uncasville, CT As shown on Assessor's Map 23 Lot 3.
- b.) **9R Burlake:** An application for a Special Permit for proposed interior lots located on the property at 120 Gay Hill Road, Uncasville, CT As shown on Assessor's Map 23 Lot 3.
- c.) **9R Burlake:** An application for a 40 Lot Subdivision located on the property at 120 Gay Hill Road, Uncasville, CT As shown on Assessor's Map 23 Lot 3.

6. **New Business:**

1. **Action items:**

7. **Zoning Issues:**

1. **Action items:**

8. **Old Business:**

1. **Action Items:**
2. **Not Ready For Action:**

- a.) **Cornerstone Baptist Church:** An application for Site Plan Review for the construction of an addition on the property located at 900 Route 163, Oakdale, CT. As shown on Assessor's Map 46 Lot 2.
- b.) **Robert Sachs, Trustee:** Conceptual Review for a cluster subdivision to be located on the property at 316 Chapel Hill Road, Oakdale, Ct As shown on Assessor's Map 35 Lot 1.

9. **Communications:**

10. **Minutes:**

- a) Acceptance of the minutes from the Regular meeting of October 13, 2009.

11. **New Business:**

2. **Non-Action items:**

- a.) **John Mann McCloy Subdivision** A request for the release of the Maintenance Bond relative to the cul-de-sac at the end of Elberta Place (continuation of existing road) in the amount of \$4,150.00 (10% of the original Bond amount of \$41,500.00).

12. **Zoning Issues:**

2. **Non-Action Items:**
3. **Zoning Officer's Report**

13. **Other business to come before the Commission:**

- a) Plan of Conservation and Development

14. **Adjourn:**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 10:30 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:00 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.