## TOWN OF MONTVILLE *INLAND WETLANDS COMMISSION* 310 NORWICH NEW LONDON TURNPIKE UNCASVILLE, CONNECTICUT 06382 PHONE (860) 848-8549 ext 379 - FAX (860) 848-2354

## SPECIAL MEETING AGENDA SITE WALKS Minutes Thursday May 10, 2012

## **TIME 6:00 pm**

1360 Route 32, Montville, Ct. As shown on Assessor's Map 88 Lot 22.

In conjunction with **Marriott Plaza, LLC:** An application for the construction of a 120 room Hotel

Present were Commissioners Taylor, Riske, Bartholomew and Beauchene and Attorney Heller the applicant's representative.

Commissioners walked the site and Attorney Heller explained the new site plan.

Adjourned at 6:20

## TIME 6:30 pm

2268-2284 Route 32, Montville, Ct. As shown on Assessor's Map 106 Lots 34,34,36 and 16-18 Gallivan Ln, Montville, Ct. As shown on Assessor's Map 103 Lot 34.

In conjunction with **Jay Haverson:** An application for the construction of a night club and a restaurant

Present were Commissioners Taylor, Riske, Bartholomew and Beauchene and a representative for the applicant.

Adjourned 6:50 pm