

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
PHONE (860) 848-8549 - FAX (860) 848-2354

MEETING AGENDA

Thursday, April 17, 2014 7:00 p.m.

LOCATION: MONTVILLE TOWN HALL, *Council Chambers*

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes**
 - a. Approve minutes of March 20th meeting.
- 4. Public Hearings:**
- 5. Show Cause Hearings:**
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business:**
 - a. **SMAG Associates, LLC:** An application for a subdivision with a crossing and associated grading on the property located at 1784 Route 85, Montville, Ct. As shown on Assessor's Map 11 Lot 3A.
- 8. New Business:**
 - a. **Hull Forest Products/Leonard Lathrop:** An application for a timber harvest with crossings on the property south of Route 163, Montville, Ct. As shown on Assessor's Map 52 Lot 6.
 - b. **Hull Forest Products/Fred & Judith Lathrop:** An application for a timber harvest with crossings on the property located at 1239 Route 163, Montville, Ct. As shown on Assessor's Map 52 Lot 35
- 9. Correspondence:**
- 10. Other Business:**
- 11. Executive Session:**
- 12. Adjourn**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.