

**TOWN OF MONTVILLE**  
**PLANNING & ZONING COMMISSION**  
310 NORWICH NEW LONDON TPKE  
UNCASVILLE, CT. 06382  
PHONE (860) 848-8549 Fax (860) 848-2354

**AGENDA**

**Tuesday, April 27, 2010 7:00 p.m.**

**LOCATION: TOWN HALL – Council Chambers**

1. **Call to order.**
2. **Pledge of Allegiance.**
3. **Roll call and seating of Alternates:**
4. **Executive Session:**
5. **Public Hearings:**
  - a.) **Robert A. Milefski:** An application for a Zone Change from R-20 (Residential) to C-2 (Commercial) for the property located at 160 Raymond Hill Road, Uncasville, CT As shown on Assessor's Map 85 Lot 1.
6. **New Business:**
  1. **Action items:**
    - a.) **Fairway Greens of Montville, LLC/John Aldi:** Bond release request in the amount of \$274,135.00 (Bond in the original amount of \$291,135.00 leaving a balance of \$20,000.00) on the property located at 35 Old Fitch Hill Road, Montville, Ct. As shown on Assessor's Map, 110 Lot 8.
    - b.) **§8-24 Review:** At the request of the Montville Town Council to determine if the Town should sell and convey the property located at 12 New York Road a.k.a. Nevada Road, Oakdale, CT As shown on Assessor's Map 92 Lot 92.
    - c.) **§8-24 Review:** At the request of the Montville Town Council to determine if the Town should convey its remaining interest in the portion of Walker Road beginning at a point from CL&P Pole Number 2618 which is approximately 900 feet from the intersection of Walker Road with Caroline Road and running to the end of Walker Road at the Bozrah Town Line to the owners of properties abutting the discontinued road from their respective property lines to the center line of the discontinued road.
7. **Zoning Issues:**
  1. **Action items:**
8. **Old Business:**
  1. **Action Items:**
  2. **Not Ready For Action:**
    - a) **Robert Sachs, Trustee:** Conceptual Review for a cluster subdivision to be located on the property at 316 Chapel Hill Road, Oakdale, Ct As shown on Assessor's Map 35 Lot 1.
9. **Communications:**
10. **Minutes:**
  - b) Acceptance of the minutes from the Regular meeting of April 13, 2010.
11. **New Business:**
  2. **Non-Action items:**
12. **Zoning Issues:**
  2. **Non-Action Items:**
  3. **Zoning Officer's Report**
13. **Other business to come before the Commission:**
  - a.) Capital Improvement Plan
14. **Adjourn:**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 10:30 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:00 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.