

**TOWN OF MONTVILLE**  
***INLAND WETLANDS COMMISSION***  
310 NORWICH NEW LONDON TURNPIKE  
UNCASVILLE, CONNECTICUT 06382  
PHONE (860) 848-8549 - FAX (860) 848-2354

**SPECIAL MEETING AGENDA**

**7:00 P.M.**

**Thursday, May 2, 2013**

**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

- 1. Call to order:**
- 2. Roll call:**
- 3. Public Hearings:**
  - a. **Town of Montville Inland Wetlands Commission:** Revisions to Section 11 of the Town of Montville Inland Wetlands Regulations.
- 4. Adjourn.**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.