

**TOWN OF MONTVILLE**  
**INLAND WETLANDS COMMISSION**  
310 NORWICH NEW LONDON TURNPIKE  
UNCASVILLE, CONNECTICUT 06382  
PHONE (860) 848-8549 - FAX (860) 848-2354

**AMENDED MEETING AGENDA**  
**Thursday, July 17, 2014 7:00 p.m.**  
**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes**
  - a. Approve the minutes of the June 19th meeting
- 4. Public Hearings:**
- 5. Show Cause Hearings:**
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business:**
  - a. **Daniel Stanavage:** An application for work within a regulated area on the property located at 55H Laurel Point Dr. Montville, Ct. As shown on Assessor's Map 105 Lot 26.
  - b. **Town of Montville:** Modification of permit 213IWC 14 for sidewalk installation within a regulated area along Chesterfield Rd from the Bus Garage to the Montville High School Access Drive.
- 8. New Business:**
  - a. **Hull Forest Products/Conrad Nelson et al:** A timber harvest with crossings on the property located at 486 Fitch Hill Rd, Montville, Ct. As shown on Assessor's Map 47 Lot 51.
  - b. **John Diamantini Jr.:** An application for work within a regulated are on the property located at 87 Lake Dr, Montville, Ct. As shown on Assessor's Map 108 Lot 82.
- 9. Correspondence:**
- 10. Other Business:**
  - a. CCI II LLC: 260 Leffingwell Rd, Montville, Ct. (Assessor's Map 61 Lot 11) emergency drainage
- 11. Executive Session:**
- 12. Adjourn**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.