



AMENDED AGENDA

Date: January 20, 2015

Location: Montville High School Library/Media Center

2014-15 Board of Education Goal:

To engage in a cycle of continuous improvement to ensure all students are educated with high standards and achieve at the highest levels of learning in the Montville Public Schools

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance

Presentation: A) Montville Marvels
B) Mindset – Leonard J. Tyl Middle School

It is recommended that the Board of Education acknowledge the following students, teachers, and community members in the areas noted:

Mohegan School: For going above and beyond their monitor responsibilities to support both the children and adults at Mohegan School: Kendra Campbell and Karen Staublely.

Oakdale School: For being leaders and role models to their peers at Oakdale School: Emma-Claire Caskey, Jordan Godburn, Matthew Hooper, Emma Krause, Allison Olsen, and Faith Terni. For single-handedly coordinating gift giving for Oakdale families in need during the holiday season: Beverly Blackstone.

Dr. Charles E. Murphy School: For his selfless contribution of \$200 of his own money to the Murphy Mad Dash: John (Jay) Podziewski. For volunteering his time and efforts to the Eastern Connecticut Wounded Warrior Project, helping to provide appropriate housing for a local disabled veteran: Sebastian Colon. For changing his path and making admirable decisions about his academic and behavioral choices to become a model student: Rocco Cinelli.

3. Hearing of delegates and citizens (regarding agenda items only)
4. Letters and communications
5. Approval of the Consent Calendar
6. Report from Student Board Representatives
7. Unfinished business
8. New business
 - a. Consideration and action to approve Policy #1101.1(a), Students, Communications with the Public, as recommended by the Policy Committee at last month's meeting.

- b. Consideration and action to approve Policy #1102, News Media Relationships, as recommended by the Policy Committee at last month's meeting.
 - c. Consideration and action to approve Policy #1120.1, Media Access to Students, as recommended by the Policy Committee at last month's meeting.
 - d. Consideration and action to approve Policy #1311.1, Promotion of Private Interests, as recommended by the Policy Committee at last month's meeting.
 - e. Consideration and action to approve Policy #1411, Pupils and Law Enforcement Officials, as recommended by the Policy Committee at last month's meeting.
 - f. Consideration and action to approve for the 2015-16 school year an increase for lunch of \$.10 at the elementary and middle school levels (from \$2.50 to \$2.60 for elementary and from \$2.75 to \$2.85 at the middle school) and an increase of \$0.15 at the high school level (from \$2.85 to \$3.00). The increase is necessary to comply with State Regulations.
 - g. Consideration and action to authorize the Superintendent of Schools to pursue funding for the purchase of up to five (5) busses which qualify for reimbursement of \$20,000 per vehicle under the National Clean Diesel Rebate Program – 2014 School Bus Replacement Funding Opportunity.
 - h. Superintendent's Mid-year Evaluation **(It is anticipated that the Board of Education will meet in executive session.)**
9. Committee and liaison reports:
 - a. Policy
 - b. Educational Evaluation
 - c. Montville Education Foundation
 - d. LEARN
 - e. CABE/NSBA
 - f. School Building Committee
 - g. MetroCast Communications Advisory Council
 - h. Montville Youth Services Bureau
 - i. Administrative Monthly Reports
 - j. Chair's Remarks
 - k. Other
 10. Superintendent's Report
 - a. Report from the Director of Special Services – Mr. Johnson
 - b. Report from the Assistant Superintendent – Mrs. Pallin
 - c. Monthly update from the Superintendent – Mr. Levesque
 11. Information items
 12. Citizens' comments (non-agenda items only)
 13. Adjournment