

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
PHONE (860) 848-8549 - FAX (860) 848-2354

MEETING AGENDA

Thursday, February 19, 2015 7:00 p.m.

LOCATION: MONTVILLE TOWN HALL, *Council Chambers*

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes**
 - a. Approve the minutes of the January 15th meeting
- 4. Public Hearings:**
- 5. Show Cause Hearings:**
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business:**
 - a. **Doreen Mrowka:** An application for the construction of a 1,856 sq. ft. automotive repair facility with parking on the property located at 96 Route 163, Uncasville, Ct. As shown on Assessor's Map 73 Lot 55A.
 - b. **Donny Jacobowitz:** An application for remediation for work without a permit on the property located at 314 Route 163, Uncasville, Ct. As shown on Assessor's Map 82 Lot 62.
 - c. **Hull Forest Products/Boltz:** An application for a timber harvest on the property located at 376 Raymond Hill Rd, Uncasville, Ct. As shown on Assessor's Map 32 Lot 7.
- 8. New Business:**
 - a. **Kevin Gallagher:** An application for a driveway crossing on the property located at 1075 East Lake Road, Oakdale, Ct. As shown on Assessor's Map 7 Lot 38A.
 - b. **John LoMonte:** An application for the installation of a small retaining wall on the property located at 4 Birch Point Trail, Oakdale, Ct. As shown on Assessor's Map 50 Lot 49.
 - c. **Thomas Trowbridge:** An application for a timber harvest on the property located at Route 163 and 261 Oxoboxo Dam Rd, Oakdale, Ct. As shown on Assessor's Map 51 Lot 1C and Map 45 Lot 5.
 - d. **Norwich Public Utilities:** An application for the Stony Brook Watermain Restoration on the properties located at 260 Cherry Lane- 233, 243,254,255,260,292,332 Leffingwell Rd- Tra-Mart Drive- 224, 290,292 Salem Tpke & 25 Montville Rd, Montville, Ct. As shown on Assessor Maps 53 Lot 1A, Map 61 Lots 6A,7,9, 11, 11A, 11B, 12A, Map 55 Lot 5, Map 121 Lots2-26, 2-31, 2-32 & Map 127 Lot 1-2.
- 9. Correspondence:**
 - a. **Algonquin Gas Final EIS**
- 10. Other Business:**
- 11. Executive Session:**
- 12. Adjourn**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.