

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
PHONE (860) 848-8549 ext 379 - FAX (860) 848-2354

SPECIAL MEETING AGENDA
SITE WALK
Saturday
March 14th

TIME 10:00 am

4 Birch Point Trail, Oakdale, Ct. As shown on Assessor's Map 50 Lot 49.

In conjunction with **John LoMonte**: An application for the installation of a small retaining wall

Commission will assemble at the site