

**TOWN OF MONTVILLE**  
**INLAND WETLANDS COMMISSION**  
310 NORWICH NEW LONDON TURNPIKE  
UNCASVILLE, CONNECTICUT 06382  
PHONE (860) 848-8549 - FAX (860) 848-2354

**SPECIAL MEETING AGENDA**  
**Thursday, June 25, 2015 7:00 p.m.**  
**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes**
  - a. Approve the minutes of the May 14<sup>th</sup> meeting
- 4. Public Hearings:**
- 5. Show Cause Hearings:**
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business:**
  - a. **LVK, LLC/Seymour Adelman:** A Cease and Desist Order for work without a permit in on the property located at 127 Leffingwell Road, Uncasville, Ct. As shown on Assessor's Map 62 Lot 16.
  - b. **LVK LLC/Seymour Adelman:** An application for a processing operation on the property located at 127 Leffingwell Rd, Uncasville, Ct. As shown on Assessor's Map 62 Lot 16.
  - c. **Town of Montville:** An application for drainage improvements in the area of Blais Road and Fitch Hill Road (#351-400).
  - d. **Tim May:** An application for construction of a pool within a regulated area on the property located at 1297 Route 163, Oakdale, Ct. As shown on Assessor's Map 52 Lot 13.
- 8. New Business:**
  - a. **Hull Forest Products/Michelle Wilson:** An application for a timber harvest with crossings on the property located at 550 Fire Street, Oakdale, Ct. As shown on Assessor's Map 13 Lot 3.
  - b. **City of Norwich:** An application for the expansion of the existing water treatment building on the property located at 260 Cherry Lane, Oakdale Ct. As shown on Assessor's Map 53 Lot 1A.
  - c. **Stephen Acerbo/Stephen Legg:** An application for a timber harvest on the property located at 260 Chesterfield Rd, Oakdale, Ct. with access off of 735 Fire St. As shown on Assessor's Map 29 Lot 127 and Map 20 Lot 7.
- 9. Correspondence:**
- 10. Other Business:**
  - a. Diamantini inspection for compliance with stipulated agreement - 1399 Old Colchester Rd, Oakdale, Ct. As shown on Assessor's Map 44 Lot 4-3.
- 11. Executive Session:**
- 12. Adjourn**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.