



## AMENDED AGENDA

November 20, 2017

### 2017-2018 Board of Education Goal:

**To engage in a cycle of continuous improvement to ensure all students are educated with high standards and achieve at the highest levels of learning in the Montville Public Schools**

Date: November 21, 2017

Location: Montville High School Library/Media Center

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance

### ELECTION OF OFFICERS

### COMMITTEE ASSIGNMENTS

4. Presentation: A) Montville Marvels

**It is recommended that the Board of Education acknowledge the following students, teachers, and community members in the areas noted:**

**Leonard J. Tyl Middle School:** For his amazing work ethic, persistence and wonderful attitude in the face of extreme adversity; Joseph Kolashuk.

For her support of local charities and for embodying the spirit of giving through her support of local charities; Amy Richter.

For working with their team to create and implement a plan to include a classmate in a Friday night football game; Justin Potter and Demetri Ryan.

**Montville High School:** For her exceptional academic achievement and her support in promoting the values and expectations of Montville High School; Ashley Weekly.

For their support and dedication to the Food Services Program at Montville High School; Catherine Biltcliffe, Heather Brown, Suzanne DiLuzio, Carol Mugavero, Johanna Postma, and Cheryl Stewart.

**Palmer Building:** For developing an exceptional internship program by using his unmatched ability to develop relationships with students and business leaders; Tom Sullivan.

Presentation: B) Dr. Charles E. Murphy Elementary School – Academic parent teacher teams.

5. Hearing of delegates and citizens (regarding agenda items only)
6. Letters and communications

7. Approval of the Consent Calendar

8. Unfinished business

9. New business

- a. Consideration and action to approve the agreement between The Montville Board of Education and the Montville Education Association for the period of September 1, 2018 – August 31, 2021
- b. Consideration and action to approve and submit the 2016-2017 annual report to The Mayor.
- c. Consideration and action to approve the request of a Board of Education member to attend the NSBA Conference in Austin Texas at a cost estimated to be \$2,300 plus various expenses.

**It is anticipated that the board may meet in executive session to discuss contract negotiations.**

10. Committee and liaison reports:

- a. Montville Education Foundation
- b. LEARN
- c. CABE/NSBA
- d. Atlantic Broadband Advisory Council
- e. Montville Youth Services Bureau
- f. Student Board Representatives
- g. Principals quarterly reports
- h. Chair's Remarks
- i. Other

11. Superintendent's Report

- a. Report from the Director of Special Services – Mrs. Paula LaChance
- b. Report from the Assistant Superintendent – Mrs. Pallin
- c. Monthly update from the Superintendent – Mr. Levesque

12. Information items

13. Citizens' comments (non-agenda items only)

14. Adjournment