

**TOWN OF MONTVILLE**  
***INLAND WETLANDS COMMISSION***  
**310 NORWICH-NEW LONDON TURNPIKE**  
**UNCASVILLE, CONNECTICUT 06382**  
**TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354**  
**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

**REGULAR MEETING AGENDA**  
**Thursday, February 15, 2018 – 7:00 P.M.**

- 1. Call to order.**
- 2. Roll call.**
- 3. Minutes.** Approve the Minutes of the October 19, 2017 Regular Meeting.
- 4. Public Hearings:** None.
- 5. Show Cause Hearing(s):** None.
- 6. Remarks from the public *not* relating to items on the agenda.**
  
- 7. Old Business:** None.
  
- 8. New Business:**
  - A. 218IWC1 – Butlertown Road (Map 2, Lot 2), Oakdale, CT –** Applicants/Property Owners, Robert T. and Manuel J. Misarski for 2-Lot Subdivision in Light Industrial Zone with Regulated Activities. (*DRD 4/20/18*).
  
- 9. Correspondence.**
  
- 10. Other Business.**
  
- 11. Executive Session.**
  
- 12. Adjournment.**

**Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m. any unfinished business will be continued to the next meeting.**