

**TOWN OF MONTVILLE  
PLANNING & ZONING COMMISSION  
310 NORWICH NEW LONDON TPKE  
UNCASVILLE, CT. 06382  
PHONE (860) 848-8549 Fax (860) 848-2354**

**AGENDA**

**Tuesday, October 27, 2009, 7:00 p.m.**

**LOCATION: TOWN HALL – Council Chambers**

1. **Call to order.**
2. **Pledge of Allegiance.**
3. **Roll call and seating of Alternates:**
4. **Executive Session:**
5. **Public Hearings:**
  - a.) **9R Burlake:** An application for a Special Permit for a 40 Lot Cluster Subdivision located on the property at 120 Gay Hill Road, Uncasville, CT As shown on Assessor's Map 23 Lot 3.
  - b.) **9R Burlake:** An application for a Special Permit for proposed interior lots located on the property at 120 Gay Hill Road, Uncasville, CT As shown on Assessor's Map 23 Lot 3.
  - c.) **9R Burlake:** An application for a 40 Lot Subdivision located on the property at 120 Gay Hill Road, Uncasville, CT As shown on Assessor's Map 23 Lot 3.
6. **New Business:**
  1. **Action items:**
7. **Zoning Issues:**
  1. **Action items:**
8. **Old Business:**
  1. **Action Items:**
  2. **Not Ready For Action:**
    - a.) **Cornerstone Baptist Church:** An application for Site Plan Review for the construction of an addition on the property located at 900 Route 163, Oakdale, CT. As shown on Assessor's Map 46 Lot 2.
    - b.) **Robert Sachs, Trustee:** Conceptual Review for a cluster subdivision to be located on the property at 316 Chapel Hill Road, Oakdale, Ct As shown on Assessor's Map 35 Lot 1.
9. **Communications:**
10. **Minutes:**
  - a) Acceptance of the minutes from the Regular meeting of October 13, 2009.
11. **New Business:**
  2. **Non-Action items:**
    - a.) **John Mann McCloy** Subdivision A request for the release of the Maintenance Bond relative to the cul-de-sac at the end of Elberta Place (continuation of existing road) in the amount of \$4,150.00 (10% of the original Bond amount of \$41,500.00).
12. **Zoning Issues:**
  2. **Non-Action Items:**
  3. **Zoning Officer's Report**
13. **Other business to come before the Commission:**
  - a) Plan of Conservation and Development
14. **Adjourn:**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 10:30 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:00 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.