



TOWN OF MONTVILLE

ASSESSOR'S OFFICE

Return to:

Town of Montville Assessor's Office
310 Norwich-New London Tpke
Uncasville, CT 06382
(860) 848-6774
assessor@montville-ct.org

Annual Income and Expense Report

PLEASE READ CAREFULLY AS INSTRUCTIONS AND FORMS HAVE BEEN UPDATED

April 2026

FILING INSTRUCTIONS - Under current law, the Assessor's Office is required to reassess all real property in this municipality for the October 1, 2026 Revaluation. In order to assess your real property fairly and equitably, information regarding the income and expenses related to your property is not only required, it is essential. Connecticut General Statutes, Section 12-63c requires all owners of rental property to annually file the enclosed forms. Any information related to the actual rental and rental-related income and operating expenses shall **not** be a public record, and is **not** subject to the disclosure provisions of Connecticut General Statute Section 1-210 (Freedom of Information Act).

Please complete the enclosed forms and return them on or before June 1ST. In accordance with Connecticut General Statute Section 12-63c(d), any owner of primarily rental real property who fails to file this form by **June 1, 2026**, or files an incomplete or false form with intent to defraud, shall be subject to a one-year penalty assessment equal to a **ten percent (10%) increase in the assessed value of such property**. Pursuant to CGS 12-63c upon determination that there is *good cause*, the assessor *may* grant an extension to not later than the first day of July to submit such information, if the owner of such property files a request for an extension with the assessor **not later than June 1ST**.

GENERAL INSTRUCTIONS - Each summary page should reflect information for a single property for the year of 2025. If you own more than one rental property, a separate report/form **must be filed for each property in this jurisdiction**. An income and expense report summary page and the appropriate income schedule **must** be completed for each rental property. Income Schedule A must be filed for apartment rental property and Schedule B must be filed for all other rental properties, unless such form indicates otherwise. A computer print-out is acceptable for Schedule A & B as long as all required information is provided.

Please attach to the completed forms: 2025 Federal Income Tax Schedule E (FORM 1040); Supplemental Income and Expenses and/or Form 8825; Rental Real Estate Income and Expenses of a Partnership; an S Corporation or Limited Liability Company (LLC) with the Form K-1 attached. **Copies of current lease(s)**. Only tax schedules related to the rental activity are required to be filed. If there is no lease, state that there is **no lease**.

Complete this form for all rented or leased commercial, retail, industrial or mixed-use property. Identify the property and address. **Provide Annual information for the Calendar Year 2025.** **TYPE/USE OF LEASE SPACE:** Indicate what the leased space is being utilized for (i.e.: office, retail, warehouse, restaurant etc.). **ESC/CAM/OVERAGE:** Check if applicable. **ESCALATION:** Amount, in dollars, of adjustment to base rent either pre-set or tied to the Inflation Index. **CAM:** Income received from common area charges to tenant for common area maintenance, or other income received from the common area property. **OVERAGE:** Additional fee or rental income. This is usually based on a percent of sales or income. **PROPERTY EXPENSES & UTILITIES PAID BY TENANT:** Indicate the property expenses & utilities the tenant is responsible for. Abbreviations may be used (i.e.: "RE" for real estate taxes & "E" for electricity). **PARKING:** Indicate number of parking spaces and annual rent for each tenant, include spaces or areas leased or rented to a tenant as a concession. **SPACES RENTED TWICE:** Those rented for daylight hours to one tenant and evening hours to another should be reported under each tenant's name. **OPTION PROVISIONS/BASE RENT INCREASE:** Indicate the percentage or increment and time period. **INTERIOR FINISH:** Indicate whether completed by the owner or the tenant and the cost. **VERIFICATION OF PURCHASE PRICE** must be completed if the property was acquired on or after October 1, 2025.

WHO SHOULD FILE - All individuals and businesses receiving this form should complete and return this form to the Assessor's Office. If you believe that you are not required to fill out this form, please call the number listed above to discuss. All properties which are rented or leased, including commercial, retail, industrial and residential properties, except "*such property used for residential purposes, containing not more than six dwelling units and in which the owner resides*" must complete this form. If a property is partially owner-occupied, this report **must** still be filed.

IF YOUR PROPERTY IS 100% OWNER OCCUPIED, OR 100% LEASED TO A RELATED CORPORATION, BUSINESS FAMILY MEMBER OR OTHER RELATED ENTITY, PLEASE INDICATE BY CHECKING THE FOLLOWING BOX. FORM MUST STILL BE SIGNED, DATED, AND RETURNED IN ITS ENTIRETY TO AVOID 10% PENALTY.

ALL PROPERTY OWNERS MUST SIGN & RETURN THIS FORM TO THE MONTVILLE ASSESSOR'S OFFICE ON OR BEFORE JUNE 1, 2026 OR BE SUBJECT TO THE TEN PERCENT (10%) PENALTY.

Property:

UID:

Town of Montville Assessor's Office

Campground

Income and Expense Report for Calendar Year 2025

(DUE ON OR BEFORE JUNE 1, 2026)

Information provided is CONFIDENTIAL, in accordance with Connecticut Law 12-63c.

Date Stamp

Property Name (if applicable): _____

Property Address: _____

Unique ID: _____

Form Preparer/Position: _____

Telephone Number: _____

Email: _____

Park Characteristics

Number of Sites _____ Number of Short-Term Sites _____

Number of Apartments / Cottages _____

Number of Rentable Campers _____

Site / Pad Size

Site / Pad Amenities

Utilities Available

Electricity

YES

Water

YES

Gas

YES

NO

NO

NO

Annual Revenue

Site Rentals \$ _____

Camper Rentals \$ _____

Apartment / Cottage Rentals \$ _____

Gas / Oil Sales & Contracts \$ _____

Storage / Hauling \$ _____

Repair Services \$ _____

Laundry \$ _____

Utility Charge \$ _____

Other Income \$ _____

Total Gross Income \$ _____

2025 Vacancy Rate / Credit Losses \$ _____

Effective Gross Income \$ _____

CAMPGROUND

Property:

UID:

Annual Operating Expenses

Fixed Expenses

Real Estate Taxes	\$	_____
Personal Property Taxes	\$	_____
Rent: Equipment	\$	_____
Insurance	\$	_____
Other _____	\$	_____
Total Fixed Expenses	\$	_____

Variable Expenses

Owners Salary / Management Fees	\$	_____
Administrative (<i>Salaries, Payroll, etc</i>)	\$	_____
Professional (<i>Legal, Accounting, etc</i>)	\$	_____
Eviction Expenses	\$	_____
Repairs / Maintenance	\$	_____
Utilities (<i>heat / light / gas</i>)	\$	_____
Trash Removal	\$	_____
Grounds Maintenance / Snow Removal	\$	_____
Sales / Marketing	\$	_____
Oil / Gas	\$	_____
Other _____	\$	_____
Total Variable Expenses	\$	_____
Total Operating Expenses (Fixed added to Variable)	\$	_____

Net Operating Income

(Effective Gross Income less Total Operating Expenses) \$ _____

Do any of the figures include capital expenditures or extraordinary costs that vary from typical operating expenses?

YES NO

If yes, please explain:

Please provide comments, clarifications, or additional information (attach, if necessary)

Signature

Date

Name (Print)

Position

RETURN ON OR BEFORE JUNE 1, 2026 TO AVOID 10% PENALTY

Return to:

Town of Montville Assessor's Office
310 Norwich-New London Tpke
Uncasville, CT 06382

(860) 848-6774
assessor@montville-ct.org

CAMPGROUND

Property: _____
UID: _____

VERIFICATION OF PURCHASE PRICE

(Complete if the property was acquired on or after October 1, 2025)

Return to:
Assessor's Office
310 Norwich-New London Tpke
Uncasville, CT 06382

PURCHASE PRICE \$ _____ DOWN PAYMENT \$ _____ DATE OF PURCHASE _____
DATE OF LAST APPRAISAL _____ APPRAISAL FIRM _____ APPRAISED VALUE _____

FIRST MORTGAGE \$ _____ INTEREST RATE _____ % PAYMENT SCHEDULE TERM _____ YEARS
SECOND MORTGAGE \$ _____ INTEREST RATE _____ % PAYMENT SCHEDULE TERM _____ YEARS
OTHER \$ _____ INTEREST RATE _____ % PAYMENT SCHEDULE TERM _____ YEARS
CHATTEL MORTGAGE \$ _____ INTEREST RATE _____ % PAYMENT SCHEDULE TERM _____ YEARS

(Check One)

FIXED	VARIABLE

DID THE PURCHASE PRICE INCLUDE A PAYMENT FOR: FURNITURE? \$ _____ (Value) EQUIPMENT? \$ _____ (Value) OTHER (Specify) \$ _____ (Value)

HAS THE PROPERTY BEEN LISTED FOR SALE SINCE YOUR PURCHASE? (Check One) YES NO

IF YES, LIST THE ASKING PRICE \$ _____ DATE LISTED _____ BROKER _____

Remarks - Please explain any special circumstances or reasons concerning your purchase (I.e., vacancy, conditions of sale, etc.) or other property information or special circumstance.

DATE STAMP

RETURN TO THE ASSESSOR ON OR BEFORE JUNE 1, 2026 TO AVOID THE 10% PENALTY