



March 8, 2017

TO: Members of the Educational Evaluation Committee
Town Clerk

**Educational Evaluation Committee Meeting
Tuesday, March 21, 2017, 5:15 p.m.
Superintendent's Large Conference Room**

1. Call to order – 5:15 p.m.
2. Pledge of Allegiance
3. Follow up reports on new MHS courses (History and Film, AP Computer Science)
4. Transition Program presentation by Paula LaChance
5. Palmer report feedback
6. ELA program
7. Future Agenda Items:
 - Career Pathways and PR to Students, e.g. Three Rivers Nuclear Training Program
 - Exploring Computer Science Course Approval
 - Report on Palmer Student's Academic Growth?
 - Perkins Program Audit recommendations /commendations
8. Adjournment