

## April 17, 2017

TO: Members of the Educational Evaluation Committee Town Clerk

## Educational Evaluation Committee Meeting Tuesday, April 18, 2017, 5:15 p.m. Superintendent's Large Conference Room

- 1. Call to order -5:15 p.m.
- 2. Pledge of Allegiance
- 3. ELA program and professional learning needs
- 4. K-12 Music Program
- 5. Perkins Program Audit- recommendations/commendations
- 6. Future Agenda Items:
  - Career Pathways and PR to Students, e.g. Three Rivers Nuclear Training Program
  - Exploring Computer Science Course Approval
  - Report on Palmer Student's Academic Growth
- 7. Adjournment