

**TOWN OF MONTVILLE**  
***INLAND WETLANDS COMMISSION***  
**310 NORWICH-NEW LONDON TURNPIKE**  
**UNCASVILLE, CONNECTICUT 06382**  
**TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354**  
**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

**AMENDED REGULAR MEETING AGENDA**  
**Thursday, January 17, 2019 – 7:00 P.M.**

- 1. Call to order.**
- 2. Roll call.**
- 3. Minutes:** Approval of Minutes from the December 20, 2018 Regular Meeting and Approval of Minutes from the January 12, 2019 Site Walk Meeting
- 4. Public Hearing.**
- 5. Show Cause Hearing.**
- 6. Remarks from the public *not* relating to items on the agenda.**
- 7. Old Business:**
  - a. **218IWC18 – 410 Old Colchester Road, (M16L2-1)** Applicant/Owner: Shawn L. Adams, proposed four (4) bedroom single-family residence with driveway and drainage improvements, some activity within wetland area and upland review area.
  - b. Discussion/vote to amend the Rules and Procedures of the Montville Inland Wetlands Commission, Article 9, Section 1, Item f.
- 8. New Business.**
- 9. Correspondence:**
  - a. Connecticut Land Use Law For Municipal Land Use Agencies, Boards and Commissions – March 23, 2019, Wesleyan University, Exley Science Center 150
  - b. Discussion on aquatic pesticide use/notification as permitted through CT DEEP
- 10. Other Business:**
- 11. Executive Session.**
- 12. Adjournment.**

**Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m.  
Any unfinished business will be continued to the next meeting.**