

**TOWN OF MONTVILLE**  
***INLAND WETLANDS COMMISSION***  
**310 NORWICH-NEW LONDON TURNPIKE**  
**UNCASVILLE, CONNECTICUT 06382**  
**TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354**  
**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

## **MEETING CANCELLATION NOTICE**

**JANUARY 17, 2019**

**THE REGULAR MEETING SCHEDULED FOR  
THURSDAY, JANUARY 17, 2019 AT 7:00 P.M. WAS  
CANCELLED DUE TO LACK OF QUORUM.**