Town of Montville Town Council

Organizational Meeting Agenda for Wednesday, November 13, 2019

8:00 p.m. – Town Council Chambers – Town Hall

Organizational Business

- 1. Call to Order
- 2. Pledge of Allegiance followed by a moment of silence in honor of our military.
- 3. Roll Call
- 4. Oath of Officers
- 5. Election of Chairperson of the Town Council
- 6. Election of Deputy Chairperson of the Town Council
- 7. Formation of Standing Committees:
 - a. Town Administration/Rules of Procedures
 - b. Finance
 - c. Solid Waste Disposal/Public Works
- 8. Appointment of Liaisons to Boards and Commissions:
 - a. Board of Education
 - b. Commission on Aging
 - c. Economic Development Commission
 - d. Library Committee
 - e. Parks & Recreation Commission
 - f. Public Safety Commission
 - g. Planning & Zoning Commission
 - h. Youth Services Bureau and Advisory Board
 - i. Volunteer Fire Fighters' Relief Fund
 - 1. Non-Profit Organizations
 - m. Social Services
- 9. Appointment of a Town Council member to the Water Pollution Control Authority.
- 10. Remarks from the public relating to matters on the agenda with a three-minute limit
- 11. New Business
- a. To Consider and Act on a Motion to approve the Special Meeting Minutes of Thursday, October 10, 2019.
- b. To Consider and Act on a Motion to approve the Regular Meeting Minutes of Wednesday, October 16, 2019.
- c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$12,705.85 (Twelve Thousand Seven hundred-five dollars and eighty-five cents) as requested by the Tax Collector. (Mayor McDaniel)
- d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the Settlement Agreement between the Town of Montville and the Teamsters Local 493 regarding Case No MPP-33754. (Mayor McDaniel)

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- e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to utilize \$10,000 from Contingency to comply with a Consent Decree issued by the Department of Energy and Environmental Protection for the Old Colchester Road culvert project no. 85-144. (Mayor McDaniel)
- f. THE TOWN OF MONTVILLE HEREBY RESOLVES that Mayor Ronald McDaniel be and hereby is authorized to accept a grant in the amount of \$3,300 from the Eastern Connecticut Association of Realtors for the Montville Dog Park and execute any and all documents pertaining thereto. (Mayor McDaniel)
- g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to set the date of December 9, 2019, at 6:45 PM for a public hearing regarding an ordinance titled "An Ordinance To Amend Ordinance 2006-003, Establishing The Volunteer Firefighters' Relief Program Of The Town Of Montville" (Mayor McDaniel)
- h. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to appoint Agnes Miyuki as the Town Council Minutes Clerk for the term of November 11, 2019 through November 8, 2021. (Mayor McDaniel)

12. Communications

- a. A copy of the legal bills from Halloran & Sage dated September 2019.
- b. A copy of the legal bills from Suisman Shapiro dated September 2019.
- c. A copy of the October 2019 budget report from Ms Terry Hart, Finance Director.
- 13. Reports from the Town Attorney on matters referred
- 14. Reports from the Mayor and/or Administrative Departments Heads
- 15. Reports from Standing Committees (n/a)
- 16. Reports from Special Committees and Liaison Committees (n/a)
- 17. Appointments and Resignations from Boards and Commissions
 - a. To Consider and Act on a Motion to reappoint Mayor Ronald McDaniel to the Southeastern Connecticut Regional Resource Recovery Authority (SCRRRA) with a term to expire 11/11/2022.

18. Executive Session

- a. To Consider and Act on a Motion to enter into executive session for the purpose of providing the status update on a Personnel Matter to include the Town Council and Mayor Ronald McDaniel.
- 19. Remarks from the Public with a three-minute limit
- 20. Remarks from the Councilors and the Mayor
- 21. Adjournment