## TOWN OF MONTVILLE *INLAND WETLANDS COMMISSION* 310 NORWICH NEW LONDON TURNPIKE UNCASVILLE, CONNECTICUT 06382 PHONE (860) 848-8549 ext 379 - FAX (860) 848-2354

## SPECIAL MEETING AGENDA SITE WALK Thursday March 29, 2012

## **TIME 6:00 pm**

1360 Route 32, Montville, Ct. As shown on Assessor's Map 88 Lot 22.

In conjunction with **Marriott Plaza, LLC:** An application for the construction of a 120 room Spring Hill Suites Hotel

Commission will assemble at the site