### Town of Montville Town Council **Public Hearing Minutes for Monday, May 12, 2014** 6:00 p.m. – Montville Town Hall – Town Council Chambers

## 1. Call to Order Chairman Jaskiewicz called the meeting to order at 6:00 p.m. after establishing a quorum.

- 2. Pledge of Allegiance followed by a moment of silence in honor of our military.
- 3. Roll Call

Present were Councilors Caron, Longton, May, McNally (6:01 p.m.), Pollard, Tanner, and Jaskiewicz. Also present was Mayor Ronald McDaniel.

4. Public Hearing

## TOWN OF MONTVILLE NOTICE OF PUBLIC HEARING

Notice is hereby given that the Town of Montville will hold a public hearing on May 12, 2014 at 6:00 p.m. prevailing time at the Montville Town Hall, Council Chambers, 310 Norwich New London Turnpike, Uncasville, CT 06382, on proposed revisions to the existing water rate schedule. At this hearing, all consumers of water, property owners serviced by the Montville Water Department and other interested persons shall have an opportunity to be heard, and written communications relative to the above will be received and considered.

The dollar amounts of such proposed increase to the existing rate schedule are set forth below. Copies of the complete text of the proposed rate schedule are on file at the offices of the Town of Montville Town Clerk and Montville Water Pollution Control Administrative Office, 310 Norwich New London Turnpike, Uncasville, CT and are available for public inspection on the Town's website Montville-ct.org.

### RATE SCHEDULE FOR ALL WATER SERVICE LOCATED WITHIN THE TOWN OF MONTVILLE SERVICE AREA BILLED ON AND AFTER JULY 1, 2014

- 1. <u>MONTHLY RATE IS THE SUM OF THE SERVICE CHARGE AND THE CONSUMPTION</u> <u>CHARGE.</u>
  - A. The monthly **service charge** is based on meter size and includes consumption charge for the first 2,000 gallons for monthly customers and 6,000 gallons for quarterly customers.

	Monthly			Quarterly			
Meter			Meter				
Size			size				
	Current	Proposed		Current	Proposed		
3"	\$100.00	126.00	5/8"	35.00	45.00		
4"	155.00	195.00	3/4"	35.00	45.00		
8"	480.00	605.00	1"	35.00	45.00		
			1				
10"	480.00	605.00	1/2"	95.00	120.00		
12"	1175.00	1481.00	2"	185.00	233.00		

B. The monthly **consumption charge** is based on the number of gallons recorded on the meter during the billing period and is calculated in 1,000 increments in accordance with this Schedule:

	per		Per
Monthly	1,000	Quarterly	1,000
Consumption	Monthly Charge	Consumption	Quarterly Charge

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	Current	Proposed		Current	Proposed
0-2,000 gal.	N/C		0-6,000 gal.	N/C	
2,000+	4.85	6.11	6,000+	4.85	6.11

# 2. HYDRANT AND FIRE SPRINKLER CHARGES

- A. Hydrant Annual Service Charge \$260.00
- B. Fire Sprinkler Service in accordance with the following schedule:

Connection Size	Annual Charge
2"	\$ 45 (residential sprinklers only)
3"	880
4"	880
6"	880
8"	880
10"	880

### 3. <u>NEW SERVICE CONNECTIONS</u>

A. Service Connection infrastructure charge – Residential - \$3,500

Non-residential water connection fee based on meter size

5/8"	\$3,500	3"	\$18,900
<sup>3</sup> / <sub>4</sub> "	\$3,900	4"	\$31,000
1"	\$5,000	6"	\$57,000
11/2"	\$7,300	8"	\$88,000
2"	\$12,800	10"	\$116,000

### 4. MISCELLANEOUS SERVICE AND ADMINISTRATIVE CHARGES

A.	Emergency service after business per hours		\$ 55/hr. min. 3hrs
B.	Emergency service during business hours		\$ 40
C.	Service work by appoint during business hours		N/C
D.	Returned check fee		\$ 35
E.	Curb shut off		\$ 50
F.	Restoration of service		\$ 50
G.	Door tag/collection		\$ 50
H.	Meter accuracy test requested by customer If meter is off more than 4% If meter is off less than 4%	N/C \$130	
I.	Backflow prevention device test (1) Each additional unit at same site		\$ 75 \$ 30

Dated at Montville Connecticut this 15<sup>th</sup> day of April 2014.

Lisa Terry, Montville Town Clerk

Chairman Jaskiewicz asked three times if there was anyone present from the public who would like to speak regarding the proposed ordinance.

5. Adjournment

The Public Hearing was closed at 6:03 p.m.

Respectfully Submitted by: Agnes Miyuki, Recording Secretary for the Town of Montville

# AN AUDIO RECORD OF THE MEETING IS ON FILE IN THE MONTVILLE TOWN CLERK'S OFFICE