

## AMENDED AGENDA

Date: August 19, 2014 Location: Montville High School Library/Media Center

## 2013-14 Board of Education Goal:

## To engage in a cycle of continuous improvement to ensure all students are educated with high standards and achieve at the highest levels of learning in the Montville Public Schools.

- 1. Call to order 6:00 P.M.
- 2. Pledge of Allegiance

Presentation: A) Palmer Pathways – Heather Mileski B) CMT/CAPT Report – Laurie Pallin

- 3. Hearing of delegates and citizens (regarding agenda items only)
- 4. Letters and communications
- 5. Approval of the Consent Calendar
- 6. Unfinished business
  - a. Consideration and action to review/approve the Board of Education Goals for 2014-15.
- 7. New business
  - a. Consideration and action to review/adjust/approve the 2013-14 budget.
  - b. Consideration and action to waive the bid process to contract with Standard Sprinkler Corp. for the purchase and installation of a replacement fire pump at Oakdale School. This project will be funded by the Capital Improvement Plan for \$30,000 and \$2,565 out of the Board of Education budget.
- 8. Committee and liaison reports:
  - a. Policy
  - b. Educational Evaluation
  - c. Montville Education Foundation
  - d. LEARN
  - e. CABE/NSBA
  - f. School Building Committee
  - g. MetroCast Communications Advisory Council
  - h. Montville Youth Services Bureau
  - i. Administrative Monthly Reports
  - j. Chair's Remarks
  - k. Other

- 9. Superintendent's Report
  - a. Report from the Director of Special Services Mr. Johnson
  - b. Report from the Assistant Superintendent Mrs. Pallin
  - c. Monthly update Mr. Levesque
- 10. Information items

Open House/Back to School Night Dates:

Mohegan School, Thursday, September 11, 5:00-6:30 PM Oakdale School, Wednesday, September 17, 5:30-7:30 PM Dr. Charles E. Murphy School, Tuesday, September 9, 5:30 PM Leonard J. Tyl Middle School, Thursday, September 18, 6:00-8:00 PM Montville High School, Wednesday, September 10, 6:30-8:30 PM Palmer Academy, Thursday, September 25, 6:00 PM

- 11. Citizens' comments (non-agenda items only)
- 12. Adjournment