## TOWN OF MONTVILLE

WATER POLLUTION CONTROL AUTHORITY

# **Town of Montville Water & Sewer Commission**

### Meeting

Monday, February 7, 2022, 6:00 p.m. Town Council Chambers – Town Hall

All persons in attendance must wear a face mask if not fully vaccinated and remain six feet from others.

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Montville WPCA rules of procedure, decorum, timeliness and suitability shall be followed and enforced.

For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town charter may be submitted in writing in advance.

Written comments must be emailed to the Town Clerk's Office at townclerk@montville-ct.org at least 1 working day in advance (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Commission.

A three-minute limit is applicable to public comments within the meeting.

#### Agenda

Town of Montville Water and Sewer Commission Meeting Monday, February 7, 2022 - 6:00 p.m. Regular Meeting In-Person/Conference Call/Video Conferencing, Town Council Chambers – Town Hall

\*\*Questions/Comments will be read at the Meeting

#### I. Water and Sewer Commission

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Alterations to the Agenda
- e. No meeting in January 2022; no need to consider and act on a motion to approve the Regular Meeting Minutes
- f. Communications pertaining specifically to matters which concern the Commission
- g. Remarks from the Public Regarding Items on the Agenda with a three-minute limit
- h. Report from Operations/Administration Division
- i. Report from the Mayor
- j. Report from Engineers
- k. Old Business
- I. New Business
- 1. To consider and act on approval of funding for d-box engineering report funding.

THE TOWN OF MONTVILLE WATER AND SEWER COMMISSION HEREBY RESOVES to approve the Woodard & Curran November 15, 2021 *Proposal for Design Services for Removal and Replacement of the Rand and Distribution Boxes*, amount not to exceed \$384,430 (Three hundred eighty-four thousand four hundred and thirty dollars) to be financed with existing WPCA reserve monies.

Motion Discussion Roll Call

m. Reports/Referrals from Planning & Zoning

### II. Water Commission

- a. Report from Engineers
- b. Old Business
- c. New Business
- d. Remarks from the Public
- e. Remarks from Commission Members
- f. Adjournment

<sup>\*\*</sup>Please send questions/comments to the Town Clerk at <a href="mailto:townclerk@montville-ct.org">townclerk@montville-ct.org</a> or <a href="mailto:montvillewpca@sbcglobal.net">montvillewpca@sbcglobal.net</a>