

### **AGENDA**

The Town of Montville has lifted the mask mandate effective Monday, February 28, 2022 throughout Town facilities in coordination with our schools. Uncas Health strongly recommends that all individuals, both vaccinated and unvaccinated, continue to wear masks indoors.

**Date:** April 26, 2022

Location: Library Media Center, Montville High School

#### **Board of Education Goals**

Montville graduates will possess the skills and dispositions to navigate complex tasks. Our graduates are communicators, information consumers, problem solvers, and independent learners. They exhibit empathy, perseverance, inclusivity and self-awareness.

1. Call to Order / Pledge of Allegiance / Moment of Silence – 6:00 P.M.

### 2. Presentations

Montville Marvels Presentation

**Mohegan** – For her quick thinking and decision-making when a student suffered a medical emergency: Peggy Kelley

**Murphy** – For her artistic talent having been chosen in both the Fire Prevention and Long Island Sound poster contests: Katniss Li

**Oakdale** – For the creativity and collaborative spirit shown while working on a mural at Oakdale School: Emma Voight, Khloe Scott, Alyvia Chiasson and Jadalyn Ryan

- 3. Alterations to the agenda
- 4. Citizens' Comments (regarding agenda items only)
- 5. Letters and Communications
- 6. Approval of the Consent Calendar
  - a. Budget update: Kathy Lamoureux

### 7. New Business

- a. Consideration and action to appoint the Principal of Leonard J. Tyl Middle School
- b. Consideration and action to appoint the Assistant Principal of Montville High School

- c. Shipman & Goodwin, introduction of the Board's new attorneys
- d. Consideration and action to transfer \$220,000 from Employee Benefits, objects 204-222 to Purchased Services in the amount of \$206,000 to objects outlined in the Budget Update Report, and \$14,000 to Property Account Object 730 for the purchase of projectors throughout the district
- e. Consideration and action to authorize the Superintendent to apply for inter-district cooperative and state and federal grants for educational programs
- f. Consideration and action to approve the textbook *World History Interactive* and related digital courseware support as recommended by the E&E Committee.
- g. Consideration and action to approve the ECE Course *If You Love It, Teach It* and corresponding textbook as proposed by the E&E Committee.
- h. Consideration and action to approve the new ECE course and corresponding textbook; *Contemporary Issues in Sport* as recommended by the E&E Committee.
- i. Discussion regarding acceptance of Mohegan Tribe funds if offered, for the purpose of removing logos and purchasing uniforms
- j. Consideration and action to set the 2022-2023 tuition rates as follows:

	<b>General Education</b>	<b>Special Education</b>
Elementary Middle School High School Pre-School Other Service	\$11,290 \$11,825 \$12,330	\$30,055* \$28,785* \$27,570* \$28,920* Negotiable
Palmer Building PBL Program Pathways Program Other Services		\$39,795* \$56,200* Negotiable

<sup>\*</sup> Additional costs may be assessed based on the student's Individual Educational Program (IEP)

- k. Discussion and possible action to set the last student day as June 16, 2022 with a professional development day on June 17, 2022
- 8. Committee and Liaison Reports:
  - a. Policy
  - b. Education Evaluation
  - c. Communications Committee
  - d. Principal Reports- Will Klinefelter and David Gollsneider: Showcasing our Definition of Learning and Vision of a Graduate
  - e. Montville Education Foundation
  - f. LEARN
  - g. CABE/NSBA

- h. Montville Youth Services Bureau
- i. Student Board Representatives
- j. Board Chair remarks

# 9. Superintendent's Report

- a. Report from the Director of Special Services Paula LaChance
- b. Report from the Assistant Superintendent Dianne Vumback
- c. Report from the Superintendent Laurie Pallin

## 10. Information Items:

- a. Public Hearing on General Government Budget, April 27, 2022, 6:00 P.M.
- b. Public Hearing on Board of Education Budget, April 28, 2022, 6:00 P.M.
- 11. Citizens' Comments
- 12. Future Agenda Items
- 13. Adjournment