

**HOUSING AUTHORITY OF THE TOWN OF MONTVILLE**  
**MEETING OF THE BOARD OF COMMISSIONERS**

**Date: 5/17/2022**

**Time: 5:00pm**

**Location: 41 Milefski Dr. Community Room**

**1        Call to Order**

**2        Roll Call**

**3        Approval of Meeting Minutes**

- Special Meeting 5/11/2022**

**4        Remarks from tenants**

**5        Remarks from the public**

**6        Administrator/Maintenance Report**

**7        Old Business:**

- Status of accounts**
- Status of new signers**

**8        New Business:**

- Exterminator**
- Audit**
- Payment to the Town of Montville**

**9        Remarks from the Public**

**10       Remarks from Commissioners**

**11       Adjournment**