## TOWN OF MONTVILLE OFFICE OF THE PLANNING DIRECTOR

## 310 Norwich-New London Turnpike, Uncasville, CT 06382

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## **MEMORANDUM FOR THE RECORD**

May 24, 2022 PZC Meeting
Prepared by *Liz Burdick*, Planning Director
on 5/24/22

**Property Address:** 125 Depot Rd (M/B/L 071-007-000) & 133 Depot Rd (M/B/L 071-001-000), Depot Rd (M/B/L 071-013-000) and 55 Dock Rd (M/B/L 071-008-000), Uncasville, CT **Application:** PZ #22SITE5 for Redevelopment of Industrial Properties for Phase I Bulk Material Storage & Handling Facility with Intermodal Capabilities and Phase II Placement of Fill Material for Future Development.

**Applicant(s)**: Gateway Montville, LLC

Property Owner(s): Owner: Uncasville LLC & Gateway Montville LLC (Lessee) -

Attorney: Harry B. Heller, Esq., Heller, Heller & McCoy, Agent

**Engineer:** David C. McKay, P.E., Boundaries, LLC Land Surveyor: John U. Faulise, L.S., Boundaries, LLC

**Lot Size**: 21.86-acres (952,222SF)

**Lot Frontage**: TBD

**Zoning District**: Industrial (I), Rte. 32 Overlay Zone (OZ).

Public Water/Sewer:Yes.Wetlands/Watercourses:TBD.

**Flood Hazard Zone**: Yes. The site is located in FEMA Flood Hazard Zone AE11 and "X" per the Flood Insurance Rate Map (FIRM), New London County. Panel info

TBD.

CAM Zone: Yes.
Public Water Supply Watershed: No.
Proposed Public Improvements: TBD.

Legal: Submitted to Planning Dept. on 05/12/22. Date of Receipt by PZC: 5/24/22.

Decision Required Date: 07/28/22.

**EXISTING CONDITIONS**: Vacant industrial property.

<u>PROPOSAL</u>: Redevelopment of Industrial Properties for Phase I Bulk Material Storage & Handling Facility with Intermodal Capabilities and Phase II Placement of Fill Material for Future Development.

**INLAND WETLANDS COMMISSION**: N/A.

**UNCAS HEALTH DISTRICT**: Comments pending.

**STATE OF CT DEPT. OF HEALTH:** TBD. **IOWN ENGINEER**: Comments pending. **BUILDING DEPT.:** Comments pending.

**WPCA**: Comments pending.

STCT DOT: N/A.

OFFICE OF THE STATE TRAFFIC ADMINISTRATION (OSTA): N/A. STCT DEEP: Permits required. Planner comments pending.

**BOND**: TBD.

**STAFF COMMENTS**: Planner comments pending.

**STAFF RECOMMENDATION**: Receive and table the application to the June 28, 2022 meeting.

## **Recommended Motion:**

I make a MOTION to TABLE Application PZ #22SITE5 as described above to the June 28, 2022 Regular meeting of the Commission.