

Address: 006-015-000 Ridge Hill Rd Zoning Permit # 22 ZP 136

Map: 6 Lot: 15 Zone: WRP160 Expiration date: _____

Setbacks: Front/Rear: 75 Sides: 30 128 Ridge Hill Rd
75' from wetlands.

Town of Montville Zoning Permit

2400 sq ft (60x40)
Proposed Project: Barn as accessory structure to SFR per plan
entitled:

Property Owner: Lawrence J Darling Jr

Applicant: same

Applicant Address: 61 Mosley Rd East Lyme 06333

Phone # _____ Cell # 860-309-0556

Email: Darling Carpentry @ G mail.com

Provide the following:

Copy of plans drawn to scale of at least 1" = 40' showing: dimensions of lot, size and location of existing, proposed structures, driveways, sanitary facilities and water supply, parking facilities, and adjacent streets; distances of proposed structures from property lines and wetlands. (A copy of plan prepared by a Connecticut Registered Land Surveyor may be required).

The Owner/Agent is responsible for and agrees to:

1. Notify the Zoning Officer of any alteration in the plans.
2. An E&S cash bond of \$2000 may be required and must be posted prior to approval of Zoning Permit. This bond may be held for up to one (1) year after Compliance Sign-off.
3. Prior to start of construction all E&S measures must be inspected by the Zoning Officer.
4. Contact the Zoning Officer (860-848-6779) upon completion of project.

I hereby certify that the information provided is true and correct and further attest the proposed project is authorized by the owner in fee and I am authorized to make application for a permit for such described work. The undersigned hereby authorizes the Montville Planning & Zoning Commission or its agents to enter the subject property for the purposes of inspection and/or enforcement.

Owner/Agent Signature: [Signature] Date: 8-15-22

Applicant Signature: [Signature] Date: 8-15-22

OFFICE USE ONLY Fee: included Cash / Check # _____
with permit fee

Commission Agent _____ Date _____ Certificate of Zoning Compliance (CZC) Date _____

☐ As Built required prior to issuance of CZC. Received on: _____

☐ Bond # & Date _____ Released: _____

Site/Special Permit # _____

Wetlands Permit # _____

Conditions & Notes _____
