

**TOWN OF MONTVILLE -- PUBLIC SAFETY COMMISSION**  
**Regular Meeting Agenda – October 24, 2022 -- 6:00 PM**  
**Town Council Chambers – Town Hall**

**Town of Montville has lifted the mask mandate effective Monday, February 28, 2022, throughout Town facilities in coordination with our schools. Although the mask mandate has been lifted, Uncas Health strongly recommends that all individuals, both vaccinated and unvaccinated, continue to wear masks indoors.**

- 1. Call to order.**
- 2. Pledge of Allegiance.**
- 3. Roll Call.**
- 4. Amendments to the Agenda.**
- 5. Communications:**
  - Copies of monthly statistics reports from Fire Departments, Fire Marshal, Police, Animal Control and Building Official.**
- 6. To consider and act on a motion to approve minutes:**
  - a. The Regular Meeting Minutes of September 26, 2022.**
- 7. Remarks from the Public. (*Agenda items only—three-minute limit*).**
- 8. Remarks from Department Heads.**
- 9. Committee and Liaison Reports:**
  - a. Report from Fire Department Liaison. (*Perkins*)**
  - b. Report from Animal Control. (*Callaghan*)**
  - c. Report from Police Department Liaison. (*Gillette*)**
  - d. Report from Building Department Liaison. (*Stewart*)**
- 10. Remarks from Fire Chiefs.**
- 11. Unfinished Business.**
  - a. Update from Mayor McDaniel or his designee concerning the status of the Town of Montville Everbridge System.**
  - b. To consider and act on a motion to approve future Commission Committee Assignments.**

**12. New Business.**

- a. To consider and act on a motion concerning policy for the Town of Montville Citizen Alert System (Everbridge) Mass Notification System.**
- b. To consider and act on a motion concerning the State of Connecticut WebEOC Policy for use by the Town of Montville Emergency Operations Center (EOC).**
- c. To consider and act on a motion concerning the job description for Police Chief for the Town of Montville.**

**13. Remarks from the Public. *(Non-agenda items only—three-minute limit)***

**14. Remarks from the Mayor.**

**15. Remarks from Town Council Liaison.**

**16. Remarks from Commissioners.**

**17. Adjournment.**