



## AGENDA

Date: March 21, 2023

Location: Library Media Center; Montville High School

### **Board of Education Goal:**

**Montville graduates will possess the skills and dispositions to navigate complex tasks. Our graduates are communicators, information consumers, problem solvers, and independent learners. They exhibit empathy, perseverance, inclusivity and self-awareness.**

1. Call to Order / Pledge of Allegiance / Moment of Silence – 6:00 P.M.
2. Alterations to the agenda
3. Presentations
  - a. Montville Marvels: Principals Will Klinefelter, Amy Espinoza, Jill Mazzalupo

**It is recommended that the Board of Education acknowledge the following students, teachers, and community members in the areas noted:**

Mohegan Elementary School - For the flexibility and versatility that she brings to Mohegan School on a daily basis: Marjorie Charles.

Murphy Elementary School - For going above and beyond the requirements of their coding class: Lucas Schulz and Domenica Lopreiato.

For exceeding the expectations of a math paraprofessional at Dr. Charles E. Murphy School in multiple ways: Oliva Romanofski.

Oakdale Elementary School - For being an integral member of our school community, rising as a quiet leader who takes on tasks without being asked: Claire Scott.

For being genuinely kind, thoughtful, hard-working and reflective: Neena Palmer.

- b. Recognition of Board Members

4. Citizens' Comments (regarding agenda items only)
5. Letters and Communications
6. Approval of the Consent Calendar
7. Old Business

- a. Consideration and action to approve the 2023-2024 Board Budget for submission to the Town by March 30, 2023

## 8. New Business

- a. Consideration and action to appoint the Principal at Dr. Charles E. Murphy Elementary School
- b. Consideration and action to set Teacher Appreciation week as the week of May 8, 2023
- c. Pursuant to C.G.S. Section 10-215f, the Montville Public Schools certifies that all food items offered for sale to students in the schools under its jurisdiction, and not exempted from the Connecticut Nutrition Standards published by the Connecticut State Department of Education, will comply with the Connecticut Nutrition Standards during the period of July 1, 2023, through June 30, 2024. This certification shall include all food offered for sale to students separately from reimbursable meals at all times and from all sources, including but not limited to school stores, vending machines, school cafeterias, culinary programs, and any fundraising activities on school premises sponsored by the school or non-school organizations and groups.
- d. The Montville Public Schools will allow the sale to students of food items that do not meet the Connecticut Nutrition Standards and beverages not listed in Section 10-221q of the Connecticut General Statutes provided that the following conditions are met: 1) the sale is in connection with an event occurring after the end of the regular school day or on the weekend; 2) the sale is at the location of the event; and 3) the food and beverage items are not sold from a vending machine or school store. An “event” is an occurrence that involves more than just a regularly scheduled practice, meeting, or extracurricular activity. For example, soccer games, school plays, and interscholastic debates are events but soccer practices, play rehearsals, and debate team meetings are not. The “regular school day” is the period from midnight before to 30 minutes after the end of the official school day. “Location” means where the event is being held and must be the same place as the food and beverage sales.

## 9. Information Items

- a. Mascot Community Forum Date: March 23, 2023; 6:00 P.M. MHS Library Media Center

## 10. Committee and Liaison Reports

- a. Policy
- b. Education Evaluation
- c. Communications Committee
- d. Montville Education Foundation
- e. LEARN
- f. CABE/NSBA
- g. Montville Youth Services Bureau
- h. Student Board Representatives
- i. Principals’ Report

## 11. Report on District Operating Plan (Vision, Goals, and Strategies)

- a. Report from Director of Special Services – Paula LaChance
- b. Report from the Assistant Superintendent – Dianne Vumback

c. Report from the Superintendent – Laurie Pallin

12. Citizens' comments

13. Board Chair remarks

14. Future agenda items

***It is anticipated that the Board will enter executive session to discuss confidential student matter***

15. Business for consideration in executive session

a. Confidential hearing of student matter

16. Business for action following executive session

b. Discussion and possible action to accept the student expulsion stipulation for the student who is the subject of this hearing

17. Adjournment