

☒	Site Plan	Number _____	Plan Date _____
			Revision _____
☐	Special Permit	Fee paid _____	Revision _____

Name of Applicant Andrew Petrowski

Address of Applicant 37 Cove Road, Uncasville, CT 06382

Project Name _____

Tel # _____ Cell# 860-608-9179

Fax # _____ Email abexcavation@yahoo.com

Name of Property Owner same

Name of Attorney _____

Tel # _____ Cell# _____

Fax # _____ Email _____

Name of Engineer Green Site Design, LLC - Ellen Bartlett

Tel # _____ Cell# 860-917-6597

Fax # _____ Email ebartlett@greensitedesignllc.com

This project will use:

☒ Septic system ☐ Municipal sewer
☐ Individual well ☐ Public water supply well ☐ SCWA well ☒ Municipal water

☐ Yes ☒ No This project is located in a **Public Water Supply Watershed**
☐ Yes ☒ No This project has received approval from the Uncas Health District
☒ Yes ☐ No This project has received approval from the appropriate Water Authority

☒ Yes ☐ No This project requires a State General Stormwater Quality Permit.
 Registration # _____
☐ Yes ☒ No This project requires a permit from the Army Corps of Engineers.
☐ Yes ☒ No This project requires a Water Diversion Permit.
☐ Yes ☒ No This project requires a Dam Permit.
☐ Yes ☒ No This property is subject to a Conservation Restriction and/or a
 Preservation Restriction. If yes, attach a copy of certified notice.
☒ Yes ☐ No Drainage calculations submitted:
 Date _____ Rev. date 5/25/23 Rev. date _____

☒ Yes ☐ No This project requires a OSTA (Office of State Traffic Commission)
 Permit.
☐ Yes ☒ No This project requires a DOT Encroachment Permit.
☐ Yes ☒ No The plan has been submitted to the DOT District 2 Office.
 Number of parking spaces provided 78
 Number of vehicle trips per day generated by this project 156
☐ Yes ☐ No A determination of applicability of of the following Zoning Regulations
 Sections _____

Signature of Applicant _____ Date _____
 Signature of Owner _____ Date _____

OFFICE USE ONLY

Review	Date Sent	Date Received
Town Engineer		
Uncas Health District		
Fire Marshal		
Building Official		
Mayor		
WPCA		
DOT District 2		
N.L. Water		
Other		

Date of Receipt _____ Date of Public Hearing _____ Date Hearing Closed _____
 Date of Extension #1 _____ Date of Extension # 2 _____ Terminal Date _____