## Montville Planning & Zoning Commission REGULAR MEETING June 27, 2023 - 6:00 p.m.

## Town Council Chambers – Town Hall 310 Norwich-New London Turnpike, Uncasville, CT 06382

## **AGENDA**

- 1. Call to Order.
- 2. Pledge of Allegiance.
- 3. Roll Call.
- 4. Additions or Changes to the Agenda.
- **5. Minutes:** Approval of the April 25, 2023 Regular Meeting Minutes.
- 6. Remarks from the public not relating to items on the agenda.
- 7. <u>Public Hearings/Applications</u>:
- a. Public Hearing: 23 SP 1 486 Fitch Hill Rd (Parcel ID 047-051-000), Uncasville, CT Applicant/Owner: N Silver Brook Holdings, LLC Agent: Attorney Harry Heller for expansion of existing stable. (Submitted 5/31/2023, Date of Receipt 6/27/23, PH scheduled for 6/27/2023, PH must close by 7/31/23).
- b. Discussion & Decision: 23 SP 1 486 Fitch Hill Rd (Parcel ID 047-051-000), Uncasville, CT Applicant/Owner: N Silver Brook Holdings, LLC Agent: Attorney Harry Heller for expansion of existing stable. (Submitted 5/31/23, Date of Receipt 6/27/23, DRD 35 days from close PH).
- 8. Old Business:
- a. 23 SITE 5 2040 Route 32 (Parcel ID 103/001/01A), Uncasville, CT –

Applicant/Owner: Hassan/Hussain, LLC for commercial development of proposed gasoline/convenience store facility and associated site improvements. (Submitted 4/21/23, Date of Receipt 4/25/23, DRD 6/29/23, Postponed from 4/25/2023 meeting, Request to Postpone to 7/25/23 Regular Meeting with Extension Granted).

- **9.** New Business:
- a. 23 SITE 7 69 Fitch Hill Road (Parcel ID 062-036-000), Uncasville, CT Applicant/Owner: Andrew Petrowski for site development with multiple warehouse/office spaces. (Submitted 6/5/2023, Date of Receipt 6/27/2023, DRD 8/30/2023).
- **b. 23 SITE 8 669 Route 163** (**Parcel ID 038-056-000**), **Oakdale, CT** Owner: Town of Montville, Applicant: VCP Montville LF, LLC for the proposed site development of a 600 kw AC ground mounted solar array. (*Submitted 6/7/2023, Date of Receipt 6/27/23, DRD 08/30/23*).
- c. Commission Discussion of Draft Regulations regarding Cannabis Establishments by Sections.
- d. Discussion of 2023 Commissioner Training Requirements.
- **10. Zoning Matters**: ZEO Report.
- 11. Land Use Director Report: Projects update.
- **12. Other Business:** None.
- **13. Correspondence**: None.
- **14. Executive Session:** None.
- 15. Adjournment.