

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
PHONE (860) 848-8549 - FAX (860) 848-2354

AGENDA

7:00 P.M.

April 15, 2010

LOCATION: MONTVILLE TOWN HALL, *Council Chambers*

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes**
 - a. Approve minutes of March 18, 2010 meeting
- 4. Public Hearings:**
- 5. Show Cause Hearings:**
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business:**
 - a. **Algonquin Gas Transmission, LLC/Nikki Labella:** An application for the installation of a launcher and receiver on a portion of existing pipeline on the property located at 303 Fitch Hill Rd, Uncasville, Ct. As shown on Assessor's Map 55 Lot 1.
 - b. **Jones Landscape, LLC:** An application for work within a regulated area in conjunction with the construction of a commercial building on the property located at 318 Butlertown Rd, Oakdale, Ct. As shown on Assessor's Map 1 Lot 15.
- 8. New Business:**
 - a. **Robert and Dixie Meyer:** An application for a Resubdivision with work within the regulated area on the property located at 55 Fellows Road, Oakdale, Ct. As shown on Assessor's Map 37 Lot 21.
- 9. Commissioner' Comments:**
- 10. Correspondence:**
- 11. Other Business:**
 - a. Presentation on Riparian Corridors and the Niantic River Watershed by Sea Grant of Connecticut and the Eastern Ct Conservation District.

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.