

Town of Montville Inland Wetlands ApplicationPermit# 23-IWC 19

Check #

DEC 06 2023
770

APPLICANT INSTRUCTIONS: All applicants must complete this application form. The Commission will notify the applicant of any additional information that may be required and will schedule a Public Hearing if necessary. In addition to the information required, the applicant may submit other supporting facts or documents which may assist the Commission in its evaluation of this proposal. **PLEASE SUBMIT THREE (3) COPIES OF THE SITE PLAN AND A DIGITAL COPY TO THE FOLLOWING EMAIL planningdept@montville-ct.org AT LEAST FIVE (5) BUSINESS DAYS PRIOR TO THE MEETING. ONCE THE REVIEWS ARE COMPLETED AND PLANS ARE REVISED, SIX (6) COPIES AND ONE (1) DIGITAL COPY SHALL BE SUBMITTED PRIOR TO THE MEETING.**

I. Applicant InformationName Glenn B. Johnson
Tel # 860-625-0833
Fax # 860-400-0207Address 7 Fielding Dr. Uncasville, CT
Cell # 860-625-0833
Email GBJ@JabezFinancial.com

Interest in Property ☒ Owner ☐ Option Holder ☐ Developer ☐ Harvester ☐ Other
☐ Attach a Written Consent to the proposed activity from the owner if applicant is
not the owner ☐ Required ☐ Not Required

II. Owner InformationName Same as Applicant
Tel # _____
Fax # _____Address _____
Cell # _____
Email _____**III. Engineer Information**Contact Kyle Haubert, PE
Firm CLA Engineers
Tel # 860-886-1966
Fax # 860-886-9165Address 317 Main St, Norwich, CT 06360
Cell # 860-460-9049
Email khaubert@CLAENGINEERS.COM**IV. Attorney Information**Contact _____
Firm _____
Tel # _____
Fax # _____Address _____
Cell # _____
Email _____**V. Property Information**Address of Proposed Activity 30 Norwich - Salem Turnpike, Oakdale, CT 06320
Assessor's Map and Lot Number 060-003-00A
Land Records /Deed Volume: 0691 Page: 0794 Acreage of Property ± 9.29 Ac.
Zoning: R120**Provide a List of the Names and Mailing Addresses of Adjacent Property Owners (Attach Sheet)**

VI. Wetlands and Watercourse Information

Total Acreage of Wetlands on the site UNKNOWN * acres # ± 845 sf (0.02 ac) in R.O.W. AT APRON LOCATION
Wetland Disturbance Area 0 sqft
Upland Review Disturbance Area ± 1,900 sqft
Have the Wetlands Been Flagged ☒ Yes ☐ No Year 2023
Name of Soil Scientist ROBERT RUSSO
Linear Feet of Watercourse Disturbance 0 foot
Creation of New Wetlands 0 sqft

VII. Project Description

- ☐ Subdivision ☐ Review No Regulated Activity ☐ Permit Modification
☒ Regulated Activity ☐ Permitted Use as of Right ☐ Permit Renewal

Activity will involve (Check all that apply)

- ☐ Alteration ☒ Construction ☐ Pollution ☐ Stormwater Discharge
☐ Deposition of Material _____ cubic yards
☐ Removal of Material _____ cubic yards

See attached checklist of items that are to be included on Plan and supplemental data.

A) Attach a Detailed Plan of the Proposal and indicate Plan Title and Date.

B) Provide Brief Description of the Proposed Project on separate piece of paper. Instructions attached.

C) List Titles and dates of all documentation which will be included and submitted with this application and attach to application. Documents should include, but are not limited to; Project Proposal, Soil Scientist Reports, and Drainage Calculations.

VIII. Other Information

- Does the application involve an activity in a regulated area that is within 500 feet of another municipality?
☐ Yes ☒ No - If YES, then a copy of the application and all material is to be submitted to said Town and a copy of the transmittal form is to be provided to the Commission.
- Is the property located within a Flood Hazard Area? ☐ Yes ☒ No
- If YES, then please provide additional material showing the location of the area.
- Is the regulated activity within a Public Water Supply Aquifer or Watershed? ☐ Yes ☒ No
- If YES, then a copy of the application and all material is to be submitted to the State Department of Health as well as the appropriate Water Company. See attached instructions for the Notification Process for the State Health Department. A copy of the transmittal forms shall be provided to the Commission.
- Does the application require approval from Uncas Health District? ☐ Yes ☒ No
- If YES, then a copy of the approval is to be provided to the Commission.

5. Does the application require approval from the Public Works Dept? ☐ Yes ☒ No
 - If YES, then a copy of the approval is to be provided to the Commission. CT
6. Does the application require approval from the Town of Montville WPCA? ☐ Yes ☒ No
 - If YES, then a copy of the approval is to be provided to the Commission.
7. Does the application require permits from the following agencies?
- | | Submission Info | | |
|--|---|-----------------------------|-----------------------|
| Army Corps of Engineers | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Date _____ |
| Department of Environmental Protection | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Date _____ |
| Department of Transportation | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Date <u>9/26/2023</u> |
- If YES, then a copy of the application and all material is to be submitted to said Agency and a copy of the transmittal form is to be provided to the Commission.
8. Does this permit require a State Water Diversion Permit? ☐ Yes ☒ No
9. Does this permit require a State Dam Permit? ☐ Yes ☒ No
10. Is this property subject to a Conservation Restriction and/or a Preservation Restriction?
 -If YES, attach a copy of certified notice. ☐ Yes ☒ No
11. If the application is a renewal or modification of an existing permit, is a copy of the original approval included in the documentation package? ☐ Yes ☒ No

The undersigned applicant hereby consents to necessary and proper inspections of the above mentioned property by agents of the Montville Inland Wetlands Commission at reasonable times, both before and after the permit in question has been granted by the Commission.

Name Glenn B. Johnson Date 12/06/2023

Property Owner if other than Applicant _____ Date _____