## TOWN OF MONTVILLE -- PUBLIC SAFETY COMISSION Special Meeting Agenda – December 9, 2024 -- 6:00 PM Montville Town Hall -- Town Council Chambers

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Montville Town Council Rules of Procedure, decorum, timeliness and suitability shall be followed and enforced.

- 1. Call to order.
- 2. Pledge of Allegiance.
- 3. Roll Call.
- 4. Special Recognitions/Presentations.
- 5. Communications:
  - Copies of monthly statistics reports from Fire Departments, Fire Marshal, Police, Animal Control and Building Official.
- 6. To consider and act on a motion to approve minutes:a. The Regular Meeting Minutes of October 28, 2024.
- 7. Remarks from the Public (Agenda Items only—3-Minute Limit).
- 8. Remarks from Department Heads.
- 9. Committee and Liaison Reports:
  - a. Report from Fire Department Liaison. (Perkins)
  - b. Report from Animal Control. (Callaghan)
  - c. Report from Police Department Liaison. (Gillette)
  - d. Report from Building Department Liaison. (Stewart)
- 10. Remarks from Fire Chiefs.
- 11. Unfinished Business.
  - a. To Consider and Act on a Motion to Approve a Policy to systemize and retain firefighter data to observe trends and effectiveness.
  - b. Fire Companies Radio System Upgrades (Baker).
  - c. Discussion regarding the Town of Montville's preparations to respond to a catastrophic emergency like that in Oxford, CT.
  - d. Discussion regarding NexGen System. (Baker)
  - e. Report from Firefighter Data Programs Subcommittee.

## 12. New Business.

- a. To Consider and Act on a Motion to Approve Public Safety Commission 2025 Schedule of Meetings as follows: January 27, February 24, March 24, April 28, May 28 (changed due to Memorial Day), June 23, July 29, August 25, September 22, October 27, November 24, December 22, and January 26, 2026.
- b. To Consider and Act on a Motion to support the hiring of another career firefighter.
- **c.** To Consider and Act on a Motion to replace or refurbish the Chesterfield Rescue Truck M37.
- 13. Remarks from the Public (3-Minute Limit).
- 14. Remarks from the Mayor.
- 15. Remarks from Town Council Liaison.
- 16. Remarks from Commissioners.
- 17. Adjournment.