

**Town of Montville
Town Council
Regular Meeting Agenda
May 12, 2025, 7:00 p.m.
Montville Town Hall – Town Council Chambers**

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military
3. Roll Call
4. Special Recognitions/Presentations
5. Alterations to the Agenda
6. To Consider and Act on a Motion to Approve:
 - a. The Regular Meeting Minutes of April 14, 2025
 - b. The Special Meeting Minutes of April 17, 2025
 - c. The Public Hearing Minutes of April 30, 2025 (BOE Budget)
 - d. The Public Hearing Minutes of May 1, 2025 (General Government Budget)
 - e. The Public Hearing Minutes of May 6, 2025 (WPCA Water Service Rate Schedule)
 - f. The Public Hearing Minutes of May 6, 2025 (Conveyance of Real Property)
7. Executive Session
 - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of interviewing a candidate for the Zoning Board of Appeals. Discussions to include members of the Town Council and Mayor Leonard Bunnell, Sr.
8. Remarks from the public relating to matters on the agenda with a three-minute limit
9. Communications
 - a. Copy of the legal bills from Suisman Shapiro for the months of November and December 2024 and January and February 2025
 - b. Copy of the legal bills from Halloran & Sage for the months of January, February, and March 2025
 - c. Copy of the legal bills from Atty. Michael Satti for the month of April 2025
10. Report from the Town Attorney on Matters Referred
11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
12. Reports from Standing Committees
 - a. Town Administration/Rules of Procedure
 - b. Finance
 - c. Public Works/Solid Waste Disposal
13. Reports from Special Committees and Liaison Councilors
 - a. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services, Volunteer Firefighters' Relief Fund
 - b. Councilor Jaskiewicz: Board of Education, Planning & Zoning Commission
 - c. Councilor Lathrop: Economic Development Commission, Water Pollution Control Authority

- d. Councilor Sabilia: Conservation Commission, Public Safety Commission, Youth Services Bureau and Advisory Board
 - e. Councilor Southard: Farmers Market Committee, Library Committee, Parks & Recreation Commission
14. Appointments and Resignations
- a. To Consider and Act on a Motion to accept the resignation of Lisa Terry from the Board of Education, effective immediately.
 - b. To Consider and Act on a Motion to appoint Mickey Gillette to fill a vacancy as a Full Member of the Planning & Zoning Commission with a term to expire on May 12, 2029.
 - c. To Consider and Act on a Motion to re-appoint John Guetens to the Conservation Commission, with a term to expire on June 10, 2027.
 - d. To Consider and Act on a Motion to re-appoint Alternate Member Elaine Hess to the Conservation Commission with a term to expire on June 12, 2027.
 - e. To Consider and Act on a Motion to appoint Norman E Sylvia III to the Board of Education with a term to expire on November 10, 2025.
15. Unfinished Business
16. New Business
- a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$1,986.04 (one thousand nine hundred eighty-six dollars and four cents) as requested by the Tax Collector. (Councilor May)
 - b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize Mayor Leonard Bunnell, Sr., to permit the On-Call Building Official to take home a town vehicle on assigned days, as discussed and approved by the Teamsters Union. (Mayor Bunnell)
 - c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to adopt the rate schedule as presented at a Public Hearing held on May 6, 2025 for all water service located within the Town of Montville service area billed on and after July 1, 2025. (Councilor May)
 - d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve and adopt the Ordinance titled “An Ordinance Regarding the Conveyance of Real Property Located at 14 and 22 Bridge Street” as heard at a Public Hearing held on Tuesday, May 6, 2025, at 6:00 p.m. in the Town Council Chambers at Montville Town Hall. (Mayor Bunnell)
17. Remarks from the Public with a three-minute limit
18. Remarks from the Councilors and the Mayor
19. Adjournment