

|                                     |                |                |                 |
|-------------------------------------|----------------|----------------|-----------------|
| <input checked="" type="checkbox"/> | Site Plan      | Number _____   | Plan Date _____ |
|                                     |                |                | Revision _____  |
| <input type="checkbox"/>            | Special Permit | Fee paid _____ | Revision _____  |

Project Address 375 Maple Avenue and Route 163, Montville, Connecticut

Fax # N/A Email [darrenhayward@claengineers.com](mailto:darrenhayward@claengineers.com)

of parking area for industrial trailers containing 61 parking spaces and an access drive interconnecting to discontinued Robertson Road, which is owned by the Applicant.

N/A ☐ Yes ☐ No This project has received approval from the appropriate Water Authority

☐ Yes ☒ No

This project requires a State General Stormwater Quality Permit.  
Registration # \_\_\_\_\_

☐ Yes ☒ No

This project requires a permit from the Army Corps of Engineers.

☐ Yes ☒ No

This project requires a Water Diversion Permit.

☐ Yes ☒ No

This project requires a Dam Permit.

☐ Yes ☒ No

This property is subject to a Conservation Restriction and/or a  
Preservation Restriction. If yes, attach a copy of certified notice.

☒ Yes ☐ No

Drainage calculations submitted:

Date 6/2/2025 Rev. date \_\_\_\_\_ Rev. date \_\_\_\_\_

☐ Yes ☒ No

This project requires a OSTA (Office of State Traffic Commission)  
Permit.

☐ Yes ☒ No

This project requires a DOT Encroachment Permit.

N/A ☐ Yes ☐ No

The plan has been submitted to the DOT District 2 Office.

Number of parking spaces provided 61

Number of vehicle trips per day generated by this project No net new trips

☐ Yes ☒ No

A determination of applicability of of the following Zoning Regulations  
Sections \_\_\_\_\_

Signature of Applicant

Rand-Whitney Realty LLC

Date 6/9/2025

Signature of Owner

Date 6/9/2025

By: Harry B. Heller, its Authorized Agent

## OFFICE USE ONLY

| Review                | Date Sent | Date Received |
|-----------------------|-----------|---------------|
| Town Engineer         |           |               |
| Uncas Health District |           |               |
| Fire Marshal          |           |               |
| Building Official     |           |               |
| Mayor                 |           |               |
| WPCA                  |           |               |
| DOT District 2        |           |               |
| N.L. Water            |           |               |
| Other                 |           |               |

Date of Receipt \_\_\_\_\_ Date of Public Hearing \_\_\_\_\_ Date Hearing Closed \_\_\_\_\_

Date of Extension #1 \_\_\_\_\_ Date of Extension # 2 \_\_\_\_\_ Terminal Date \_\_\_\_\_

Site Plan /Special Permit Application

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