

Town of Montville
Town Council
Regular Meeting Agenda
September 8, 2025, 7:00 p.m.
Montville Town Hall – Town Council Chambers

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military
3. Roll Call
4. Special Recognitions/Presentations
 - a. Reading of a citation in Recognition of Girl Scout Troop 63416
5. Alterations to the Agenda
6. To Consider and Act on a Motion to Approve:
 - a. The Regular Meeting Minutes of August 11, 2025
7. Executive Session
 - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of interviewing a candidate for the Conservation Commission. Discussions to include members of the Town Council and Mayor Leonard Bunnell, Sr.
8. Remarks from the public relating to matters on the agenda with a three-minute limit
9. Communications
 - a. Copy of the legal bills from Suisman Shapiro for the month of June 2025
 - b. Copy of the legal bills from Suisman Shapiro for the month of July 2025
 - c. Copy of the legal bills from Halloran & Sage for the month of July 2025
10. Report from the Town Attorney on Matters Referred
11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
12. Reports from Standing Committees
 - a. Town Administration/Rules of Procedure
 - b. Finance
 - c. Public Works/Solid Waste Disposal
13. Reports from Special Committees and Liaison Councilors
 - a. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services, Volunteer Firefighters' Relief Fund
 - b. Councilor Jaskiewicz: Board of Education, Planning & Zoning Commission
 - c. Councilor Lathrop: Economic Development Commission, Water Pollution Control Authority
 - d. Councilor Sabilia: Conservation Commission, Public Safety Commission, Youth Services Bureau and Advisory Board
 - e. Councilor Southard: Farmers Market Committee, Library Committee, Parks & Recreation Commission
14. Appointments and Resignations
 - a. To Consider and Act on a Motion to re-appoint Irene Taylor to the Commission on Aging with a term to expire on October 12, 2028.
15. Unfinished Business

16. New Business

- a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$8,876.26 (eight thousand eight hundred seventy-six dollars and twenty-six cents) as requested by the Tax Collector. (Councilor May)
- b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize Mayor Leonard Bunnell, Sr., to extend the Agreement with James S. Butler, AICP, to provide Public Administration and Planning Services. (Mayor Bunnell).
- c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** that the Town of Montville may enter into with and deliver to the State of Connecticut Department of Energy and Environmental Protection, any and all documents which it deems to be necessary or appropriate for a grant of \$200,000.00 for renovations to the Camp Oakdale large pavilion and recreational field upgrades; and

FURTHER RESOLVED, that Leonard Bunnell Sr., as Mayor of Town of Montville, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Montville and to do and perform all acts and things which he/she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents. (Mayor Bunnell)

- d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** that the Town of Montville may enter into with and deliver to the State of Connecticut Department of Energy and Environmental Protection, any and all documents which it deems to be necessary or appropriate for a grant of \$175,000.00 for upgrades and paving of the Montville pickleball court parking lot; and

FURTHER RESOLVED, that Leonard Bunnell Sr., as Mayor of Town of Montville, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Montville and to do and perform all acts and things which he/she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents. (Mayor Bunnell)

- e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize the appropriation of \$35,215.00 (thirty-five thousand two hundred fifteen dollars) from the Town of Montville's LOCIP Entitlement account for the Camp Oakdale Equipment Storage Garage. (Councilor May)
- f. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to review and approve the position description for the Lead Transfer Attendant, as recommended by the Town Administration/Rules & Procedures Standing Committee. (Councilor Jaskiewicz)
- g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to allocate an amount not to exceed \$12,000.00 from the NIP fund balance for the purchase of four (4) solar-powered trash compactor bins, as recommended by the Public Works/Solid Waste Standing Committee. (Councilor Caron)
- h. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize Mayor Leonard Bunnell, Sr., to renew the lease agreement with Lifespan School Solutions, Inc., d/b/a the Bradley School – New London Regional for the use of the Town Hall Gymnasium. (Mayor Bunnell)
- i. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize the Public Works Director to update the Town of Montville Road Standard and Improvements Details manual to include new road restoration standard detail drawings and to include warranty

periods for road restoration. The Town Road Opening permit shall be updated to include restoration requirements and warranty period. The updated Town of Montville Road Standard and Improvements Details manual to become effective October 1, 2025. (Mayor Bunnell)

- j. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve an MOU with the Public Works Union Local 1303-051 to modify Section 6.0 subsection a. of the current CBA, to extend the summer hours of work to end on October 13, 2025 and begin April 6, 2026. (Mayor Bunnell)

17. Remarks from the Public with a three-minute limit

18. Remarks from the Councilors and the Mayor

19. Adjournment