



AGENDA

Date: September 16, 2025

Location: Library Media Center, Montville High School

Recording Notice: This meeting is being voice and video recorded and the video recording of the meeting will be posted online with the meeting minutes.

Board of Education Goal:

Montville graduates will possess the skills and dispositions to navigate complex tasks. Our graduates are communicators, information consumers, problem solvers, and independent learners. They exhibit empathy, perseverance, inclusivity and self-awareness.

1. Call to Order / Pledge of Allegiance / Moment of Silence – 6:00 P.M.
2. Alterations to the agenda
3. Citizens' Comments (regarding agenda items only)

The Board welcomes public comments at Board meetings. When you speak, please clearly state your first and last name and your address so that we can reach out to you after the Board meeting. Please try to limit your comments to 3 minutes. The Board's protocol is that they do not respond to citizen's comments at the meeting. They do, however, listen carefully and follow up after the meeting as appropriate. Your comments may lead to further dialogue at a future Board or sub- committee meeting or a follow-up phone call from a district administrator for more information

4. Letters and Communications
5. Approval of the Consent Calendar

[Minutes, June 25, 2025](#)

[Minutes July 15, 2025](#)

[Minutes, August 19, 2025](#)

[July 2025 Financial Reports](#)

[June 2025 Financial Reports](#)

- a. Budget update: Deb Martin
6. Unfinished Business
 - a. HVAC updates
 - b. Continued discussion and possible action – 2025-2026 Board Goals

- c. CABE, continued discussion and possible action – Membership
- d. Second Reading of new or revised policies, possible action:
 - o New Policy 5131.911 Connecticut School Climate Policy
 - o New Policy 5126 Restorative Practice Response
 - o New Policy 1190 School Security and Safety Plan
 - o New Policy 1250 Visitors and Observations in Schools

7. New Business

- a. Discussion and possible action to appoint a delegate from the Board to the [CCTV Advisory Council](#)
- b. Consideration and action to approve the Agreement Between General Teamsters, Chauffeurs, Warehousemen and Helpers of America, Local No. 493. and Montville Board of Education as recommended by the negotiating committee.
- c. Consideration and action to waive Board approval on change orders to the HVAC project of \$10,000 or less.

8. Information Items

9. Committee and Liaison Reports

- a. Montville Education Foundation
- b. LEARN
- c. CABE/NSBA
- d. Montville Youth Services Bureau
- e. Student Board Representatives
- f. Principals' Report

10. Report on District Operating Plan

- a. Report from the Superintendent – Dianne Vumback, Ed.D.

11. Citizens' comments

12. Remarks – Board Chair

13. Future agenda items

- Presentation on student outcomes as a result of the implantation of CKLA (October)
- Fall Technology Presentation (November)

14. Adjournment