

**Town of Montville
Town Council
Organizational Meeting Agenda
November 10, 2025, 8:00 p.m.
Montville Town Hall – Town Council Chambers**

Organizational Business

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military.
3. Roll Call
4. Oath of Officers
5. Election of Chairperson of the Town Council
6. Election of Deputy Chairperson of the Town Council
7. Special Recognitions/Presentations
8. Formation of Standing Committees
 - a. Town Administration/Rules of Procedures
 - b. Finance
 - c. Solid Waste Disposal/Public Works
9. Appointment of Liaisons to Boards and Commissions
 - a. Board of Education
 - b. Commission on Aging
 - c. Conservation Commission
 - a. Economic Development Commission
 - e. Farmers Market Committee
 - b. Library Committee
 - g. Non-Profit Organizations
 - h. Parks & Recreation Commission
 - i. Public Safety Commission
 - j. Planning & Zoning Commission
 - k. Social Services
 - l. Volunteer Fire Fighters' Relief Fund
 - m. Youth Services Bureau and Advisory Board
10. Appointment of a Town Council member to the Water Pollution Control Authority.
11. Remarks from the public relating to matters on the agenda with a three-minute limit
12. New Business
 - a. To Consider and Act on a Motion to approve the Regular Meeting Minutes of Wednesday, October 15, 2025.
 - b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$17,993.10 (seventeen thousand nine-hundred ninety-three dollars and ten cents) as requested by the Tax Collector. (Mayor Bunnell)
 - c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to set the 2026 regular monthly meeting dates of the Town Council on the second Monday of every month,

excluding holidays that will be scheduled on the Wednesday of that week. The scheduled meeting dates are as follows: January 12, February 9, March 9, April 13, May 11, June 8, July 13, August 10, September 14, October 14 (Wednesday), November 9, and December 14. All meetings will be held at 7:00 p.m. in the Town Council Chambers. (Mayor Bunnell)

- d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to appoint Agnes Miyuki as the Town Council Minutes Clerk for the term of November 10, 2025 through November 8, 2027. (Mayor Bunnell)
 - e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to close Town offices at 2:00 p.m. on Wednesday, November 26, 2025 in observance of the Thanksgiving Holiday for non-essential personnel. (Mayor Bunnell)
 - f. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to adopt the Town Council Rules & Procedure. (Mayor Bunnell)
 - g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to review and approve the Memorandum of Understanding between the Town of Montville and the Montville Fire Fighters Union Local No. 3386, International Association of Fire Fighters, AFL-CIO. (Mayor Bunnell)
 - h. To Consider and Act on a Motion to authorize Mayor Leonard Bunnell to make application for DEEP's CT Recreational Trails Grant in the amount of \$80,000.00 (eighty thousand dollars) with an additional \$20,000.00 (twenty thousand dollars) matching funds for the Uncasville Multi-use Trail and Blueway Feasibility Study. The match will be comprised of \$15,000.00 (fifteen thousand dollars) from Town funds and \$5,000.00 (five thousand dollars) from Staff in-kind services. The total project value is \$100,000 (one hundred thousand dollars). The CT Recreational Trails Grant Program provides funding to any private nonprofit organizations, municipalities, state departments and tribal governments in support of trail projects including planning, design and construction of new trails (motorized and non-motorized). (Mayor Bunnell)
 - i. To Consider and Act on a Motion to authorize Mayor Leonard Bunnell to make application for a Community Investment Fund Planning Grant, Round Eight, in the amount of \$250,000.00 (two hundred fifty thousand dollars) to fund the Montville Town Center Plan & Implementation Strategy. The CIF (Community Investment Fund) offers Planning Grants for qualifying municipalities to promote economic or community development. If awarded, this Planning Grant will implement initial recommendations of the Revive & Renew Routes 163/32, which is funded by the CIF Round 5 award. The Round 8 application will focus upon placemaking and infrastructure for 'Investment Node 1: Town Center'. (Mayor Bunnell)
 - j. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize the appropriation of \$69,000 (sixty-nine thousand and nine hundred dollars) from the 030-Capitol account for the purchase of the Animal Control Facility generator from R & C Electric LLC. (Mayor Bunnell)
 - k. To Consider and Act on a Motion to authorize Mayor Leonard Bunnell to make application for a Community Investment Fund Planning Grant, Round Eight, in the amount of \$4,868,800.00 (four million eight hundred sixty-eight thousand eight hundred dollars) to fund the Camp Oakdale Complex Improvements. (Mayor Bunnell)
13. Communications
 - a. A copy of the legal bills from Michael E. Satti
 14. Reports from the Town Attorney on matters referred

15. Reports from the Mayor and/or Administrative Department Heads
16. Reports from Standing Committees (n/a)
17. Reports from Special Committees and Liaison Committees (n/a)
18. Appointments and Resignations from Boards and Commissions
 - a. To Consider and Act on a motion to re-appoint Meracus Hernandez as an Alternate Member of the Zoning Board of Appeals with a term to expire on November 8, 2027.
 - b. To Consider and Act on a motion to re-appoint Sean Furlow as an Alternate Member of the Board of Assessment Appeals with a term to expire on November 8, 2027.
 - c. To Consider and Act on a motion to accept the resignation of Brian Baker from the Public Safety Commission, effective immediately.
19. Executive Session
20. Remarks from the Public with a three-minute limit
21. Remarks from the Councilors and the Mayor
22. Adjournment