

**GARDNER LAKE AUTHORITY**

**270 HARTFORD RD.**

**SALEM, CT. 06420**

**Agenda for November 13, 2025**

**Salem Town Offices 7:00 PM**

- 1) Opening of meeting; noting attendees and absences**
- 2) EZA Water Study Presentation**
- 3) Minutes of last meeting: Review and approve (Oct. 9<sup>th</sup>)**
- 4) Administration, Correspondence and Communications**
- 5) Treasurer's report: Review and document**
- 6) Reports/Updates**
  - A) Law Enforcement (Options for 2026 season)**
  - B) Water Quality**
  - C) Drawdown start date**
- 6) Old Business:**
- 7) New Business**
  - A) Invasive plant survey**
- 8) Public comment**
- 9) Motion for adjournment**

**HG/hg**