TOWN OF MONTVILLE *INLAND WETLANDS COMMISSION* 310 NORWICH NEW LONDON TURNPIKE UNCASVILLE, CONNECTICUT 06382 PHONE (860) 848-8549 - FAX (860) 848-2354

AGENDA 7:00 P.M. September 16, 2010 LOCATION: MONTVILLE TOWN HALL, *Council Chambers*

- 1. Call to order:
- 2. Roll call:
- 3. Minutes
 - a. Approve minutes of August 19, 2010 meeting.
 - b. Approve minutes from August 25, 2010 Special Meeting Site walk.
- 4. Public Hearings:
- 5. Show Cause Hearings:
- 6. Remarks from the public relating to items on the agenda:
- 7. Old Business:
 - a. **Town of Montville Board of Education:** An application for work within a regulated area in conjunction with storm drainage improvements at Dr. Charles Murphy School located at 500 Chesterfield Road, Montville, Ct. As shown on Assessor's Map 20 Lot 16.
- 8. New Business:
- 9. Commissioner' Comments:
- **10. Correspondence:**
- **11. Other Business:**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.