

**From:** [Ronald K. McDaniel](#)  
**To:** [John Meigel](#); [John Carlson](#)  
**Cc:** [Julie Boyle](#); [Doug Colter](#); [dcolter@secogct.gov](mailto:dcolter@secogct.gov); [Kristy Kupec](#); [Carlos Peixoto](#); [Derek Albertson](#); [Chief Wilfred Blanchette](#); [khaubert@claengineers.com](mailto:khaubert@claengineers.com); [LT David Radford](#); [Dennis Goderre](#); [Meredith Badalucca](#); [Stacy Radford](#)  
**Subject:** Re: 8-24 Review Gay Hill (Parcel Id. 077-039-000)  
**Date:** Thursday, November 13, 2025 8:45:38 AM

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Confirming that Palmer School is on public water for potable water and fire protection.

*Ronald McDaniel*  
*WPCA Administrator*  
*83 Pink Row*  
*Uncasville, CT 06382*  
*860-848-6711*

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**From:** John Meigel <jmeigel@montville-ct.org>  
**Sent:** Thursday, November 13, 2025 8:43 AM  
**To:** John Carlson <JCarlson@montville-ct.org>  
**Cc:** Julie Boyle <jboyle@montville-ct.org>; Doug Colter <dcolter@montville-ct.org>; dcolter@secogct.gov <dcolter@secogct.gov>; Kristy Kupec <kkupec@montville-ct.org>; Carlos Peixoto <cpeixoto@montville-ct.org>; Derek Albertson <dalbertson@montville-ct.org>; Ronald K. McDaniel <rmcdaniel@montville-ct.org>; Chief Wilfred Blanchette <wblanchette@montvillepolice.org>; khaubert@claengineers.com <khaubert@claengineers.com>; LT David Radford <Dradford@montvillepolice.org>; Dennis Goderre <dgoderre@montville-ct.org>; Meredith Badalucca <mbadalucca@montville-ct.org>; Stacy Radford <sradford@montville-ct.org>  
**Subject:** Re: 8-24 Review Gay Hill (Parcel Id. 077-039-000)

John Carlson,  
Thank you for the information. The Fire Marshals office has no further comment and has no objection.

John Meigel  
Fire Marshal  
**Town of Montville**  
**Fire Services & Emergency Management**  
310 Norwich- New London Tpke  
Uncasville, CT 06382  
Phone: (860) 848-6781  
Fax: (860) 848-4063  
Office# 860-848-6729  
Email : [JMeigel@montville-ct.org](mailto:JMeigel@montville-ct.org)

On Nov 13, 2025, at 8:35 AM, John Carlson <JCarlson@montville-ct.org> wrote:

No Comment for Public works  
Thanks

**John Carlson**  
**Director Of Public Works**  
**Town of Montville**  
**860-848-7473**

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**From:** Julie Boyle <jboyle@montville-ct.org>  
**Sent:** Friday, November 7, 2025 2:43 PM  
**To:** Doug Colter <dcolter@montville-ct.org>; dcolter@secogct.gov; John Meigel <jmeigel@montville-ct.org>; Kristy Kupec <kkupec@montville-ct.org>; Carlos Peixoto <cpeixoto@montville-ct.org>; Derek Albertson <dalbertson@montville-ct.org>; Ronald K. McDaniel <rmcdaniel@montville-ct.org>; Chief Wilfred Blanchette <wblanchette@montvillepolice.org>; khaubert@claengineers.com; John Carlson <JCarlson@montville-ct.org>; LT David Radford <Dradford@montvillepolice.org>  
**Cc:** Dennis Goderre <dgoderre@montville-ct.org>; Meredith Badalucca <mbadalucca@montville-ct.org>; Stacy Radford <sradford@montville-ct.org>  
**Subject:** 8-24 Review Gay Hill (Parcel Id. 077-039-000)

Good Afternoon,

Our office has been asked by the mayor to complete an 8-24 review for the sale of Gay Hill (Parcel Id. 077-039-000). The link below will be updated as documents and comments are received from town departments.

[https://www.townofmontville.org/form-repository/8-24-review-sale-of-gay-hill-  
parcel-id-077-039-000/](https://www.townofmontville.org/form-repository/8-24-review-sale-of-gay-hill-parcel-id-077-039-000/)

This item will be on the agenda for November 18, 2025. Please provide all comments to myself and Meredith.

Julie Boyle  
Admin. Assist.  
Town of Montville  
Land Use & Development

Julie Boyle  
Admin. Assist.  
Town of Montville

## Land Use & Development