

From: [Kyle Haubert](#)
To: [Julie Boyle](#); [Doug Colter](#); dcolter@secogct.gov; [John Meigel](#); [Kristy Kupec](#); [Carlos Peixoto](#); [Derek Albertson](#); [Ronald K. McDaniel](#); [Chief Wilfred Blanchette](#); [LT David Radford](#); [John Carlson](#)
Cc: [Dennis Goderre](#); [Meredith Badalucca](#); [Stacy Radford](#)
Subject: RE: 8-24 Review Sale of 20 Bridge Street
Date: Wednesday, November 12, 2025 4:16:50 PM

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Julie,

There is stormwater infrastructure across this property. CLA would recommend that the Town retain drainage easements and easements for access to the infrastructure prior to sale. No other comments.

Thanks,

Kyle Haubert, P.E.
CLA Engineers, Inc.
317 Main Street
Norwich, CT 06360
P: (860) 886-1966
khaubert@claengineers.com
www.claengineers.com

From: Julie Boyle <jboyle@montville-ct.org>
Sent: Monday, November 3, 2025 8:48 AM
To: Doug Colter <dcolter@montville-ct.org>; dcolter@secogct.gov; John Meigel <jmeigel@montville-ct.org>; [Kristy Kupec](mailto:kkupec@montville-ct.org); [Carlos Peixoto](mailto:cpeixoto@montville-ct.org); [Derek Albertson](mailto:dalbertson@montville-ct.org); [Ronald K. McDaniel](mailto:rmcdaniel@montville-ct.org); [Chief Wilfred Blanchette](mailto:wblanchette@montvillepolice.org); [LT David Radford](mailto:Dradford@montvillepolice.org); [John Carlson](mailto:JCarlson@montville-ct.org); [Kyle Haubert](mailto:khaubert@claengineers.com)
Cc: [Dennis Goderre](mailto:dgoderre@montville-ct.org); [Meredith Badalucca](mailto:mbadalucca@montville-ct.org); [Stacy Radford](mailto:sradford@montville-ct.org)
Subject: 8-24 Review Sale of 20 Bridge Street

Caution: This is an external email. Please take care when clicking links or opening attachments.

Good Morning,

Our office has been asked by the mayor to complete an 8-24 review for the sale of 20 Bridge Street. The link below will be updated as documents and comments are received from town departments.

<https://www.townofmontville.org/form-repository/8-24-review-sale-of-20-bridge-street/>

This item will be on the agenda for November 18, 2025. Please provide all comments to

myself and Meredith.

Thank you.

Julie Boyle
Admin. Assist.
Town of Montville
Land Use & Development