

**Town of Montville Parks & Recreation Commission**  
**Meeting Agenda**  
**December 17, 2025 6:30 p.m.**  
**Montville Town Hall – Council Chambers**

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Montville Parks & Recreation Rules of Procedure, decorum, timeliness and suitability shall be followed and enforced.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Alterations to the Agenda
5. Remarks from the Public regarding items on the Agenda (3-minute limit)
6. To Consider and Act on a Motion to Approve:
  - a. The Meeting Minutes of November 19, 2025
7. Recreation Director's Report for December 2025
8. Report from Finance
9. January Newsletter
10. Unfinished Business
  - a. Projects and Funding status
    - 1) Pickleball Parking Improvements (\$175,000 State Bond)
    - 2) Large Pavilion Phase I Parking Improvements (\$200,000 State Bond)
    - 3) Pickleball Camera Project (\$26,250 CIP Budget)
    - 4) Camp Oakdale Maintenance Building
  - b. Pavilion Rules
11. New Business
  - a. CIF Grant Status
  - b. To Consider and Act on a Motion for nomination of Officers – Chair, Vice Chair, Secretary
12. Communications
13. Remarks from the Public (3-minute limit)
14. Remarks from Town Council Liaison Southard
15. Remarks from Recreation Director Bushway
16. Remarks from Commissioners
17. Adjournment