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## Public Notices

001110844

Eastern Connecticut Housing opportunities, Inc. is seeking Architectural Design services for the final planning of Village Apartments Expansion, Uncasville, CT

Interested parties should send an email requesting a bid package to Director of Real Estate Development, Andrew R. Woodstock: Andrew@echohomes.org

RFQ/RFP packages will be received no later than:

February 25, 2026, at 1:00 PM

Requests for additional information must be received in writing no later than:

February 11, 2026, at 1:00 PM

All responses to requests for information will be responded to via email on

February 18, 2026, at 1:00 pm, prior to final due date of responses.

Services include, but are not limited to Preliminary Architectural Design, Review of Designs by others, and construction Document Production.

Equal Opportunities Employer, Minority contractors are encouraged to apply.

## Public Notices

001110533

LEGAL NOTICE

Notice is hereby given that the Republican Town Committee failed to endorse candidates within the time limited in §9-391 of the General Statutes, the certifications of the names of any persons as party-endorsed candidates of the Republican Party for election as members of the town committee of said party in the Town of New London. The number of town committee members to be elected, under party rules, is 60. A Town Committee Primary will be held on March 3rd, 2026, if the required primary petition(s) for opposition candidate(s) is filed, pursuant to Sections 9-382 to 9-450 of the Connecticut General Statutes, not later than 4:00 p.m. on January 28, 2026. Petition forms, instructions, and information concerning the procedure for filing of opposing candidacies, including schedules, may be obtained from:

Robert Pero, Republican Registrar of Voters, 181 State Street, New London, Connecticut.

Jonathan Ayala
Municipal Clerk of
New London

001110630

LEGAL NOTICE TOWN OF PRESTON

A certified list of 15 Republican party-endorsed candidates for the Town of Preston for election as Members of the Town Committee At Large is on file in my office at 389 Route 2, Preston, Connecticut and copies are available for public distribution. The number of Town Committee Members to be elected, under party rules, is 24. A Primary will be held March 3, 2026, if 6 candidacies (which is at least 25% of the number of town committee members to be elected by such party in the municipality) are filed in accordance with §9-382 to 9-450, inclusive, of the General Statutes, by persons other than party-endorsed candidates, not later than 4:00 p.m. of January 28, 2026, provided the number of such candidacies plus the number of endorsed candidates, exceeds the number of town committee members to be elected. If the number of opposing candidacies filed is reduced to less than such 25%, no primary will be held. Petition forms, instructions and information concerning the procedure for filing opposing candidacies, may be obtained from Charles Raymond, Republican Registrar of Voters, 389 Route 2, Preston, CT. Jill Keith, Municipal Clerk of Preston.

001110637

LEGAL NOTICE TOWN OF PRESTON

A certified list of 15 Democratic party-endorsed candidates for the Town of Preston for election as Members of the Town Committee At Large is on file in my office at 389 Route 2, Preston, Connecticut and copies are available for public distribution. The number of Town Committee Members to be elected, under party rules, is 25. A Primary will be held March 3, 2026, if 7 candidacies (which is at least 25% of the number of town committee members to be elected by such party in the municipality) are filed in accordance with §9-382 to 9-450, inclusive, of the General Statutes, by persons other than party-endorsed candidates, not later than 4:00 p.m. of January 28, 2026, provided the number of such candidacies plus the number of endorsed candidates, exceeds the number of town committee members to be elected. If the number of opposing candidacies filed is reduced to less than such 25%, no primary will be held. Petition forms, instructions and information concerning the procedure for filing opposing candidacies, may be obtained from Laurie Castronova, Democrat Registrar of Voters, 389 Route 2, Preston, CT. Jill Keith, Municipal Clerk of Preston.

001110522

CITY OF GROTON
PUBLIC NOTICE

At the Mayor and Council meeting held on January 5, 2026, the following Resolution was finally approved:

RESOLUTION THAT THE MAYOR AND COUNCIL FINALLY APPROVE THE SETTLEMENT OF LITIGATION AND THE ACQUISITION OF PROPERTY ASSOCIATED WITH AVERY BROOK

This summary is prepared for the benefit of the public, solely for purposes of information, summarization and explanation. These documents do not represent the intent of the legislative body of the City of Groton for any purposes. A copy of the Resolution is available in the City Clerk's Office, Municipal Building, 295 Meridian Street, Groton, Connecticut.

Dated at Groton, Connecticut, on this 21st day of January 2026.

Dian Baycura
City Clerk

## Public Notices

001110530

LEGAL NOTICE

A certified list of Democratic party-endorsed candidates for the Democratic Town Committee is on file at City Clerk's office at 181 State Street, New London, Connecticut, and copies thereof are available for public distribution. A Town Committee Primary will be held March 3rd, 2026 if the required primary petition(s) for opposition candidate(s) is filed, pursuant to Sections 9-382 to 9-450 of the Connecticut General Statutes, not later than 4:00 p.m. on January 28, 2026. Petition forms, instructions, and information concerning the procedure for filing of opposing candidacies, including schedules, may be obtained from:

Richard Martin, Democratic Registrar of Voters, 181 State Street, New London, Connecticut.

Jonathan Ayala
Municipal Clerk of
New London

001110540

Waterford Planning and Zoning Commission
Notice of Action

At a meeting held on January 13, 2026, the Waterford Planning and Zoning Commission took the following action:-
Approved with Conditions # PL-25-19 Request of Mikhail Yevyuk, Applicant and Esther Poe, Owner for a Coastal Site Plan review and approval for a new single family home on property located at 2 Forest Street, VR-7, SZone in accordance with Sections 6.A.4.1 and 25.4 of the Zoning Regulations and as shown on plans entitled "Site Plan of 2 Forest Street, Waterford, Connecticut. Prepared for Mikhail Yevyuk, October 9, 2025"

Dated at Waterford this 20th day of January, 2026.

Greg Massad, Chairman
Waterford Planning & Zoning Commission

001110718

TOWN OF MONTVILLE
NOTICE OF PUBLIC HEARING

The Montville PZC will hold a public hearing on January 27, 2026 at 6 pm at Council Chambers, Montville Town Hall, 310 Norwich-New London Turnpike, Uncasville, CT for the following application: 25 ZC 2 - Adaptive Reuse Regulation Application. Amendment to Add New Sections as follows: 1.2 New Definition: Adaptive Reuse Development. 8.3.4; 9.3.4; 9.8.2.7; 10.2.2; 11.3.2; 12.3.1; 13.3.1; 16.1.3 Adaptive Reuse Development. Applicant: Town of Montville PZC. At this public hearing, persons may be heard & written communications will be received. Meeting materials are on the Town of Montville Website at https://www.townofmontville.org/form-repository/25-zc-2-adaptive-reuse-regulation-amendment-addition/. William Perkins, Chairman

001110543

Caucus Notice

The Groton Independents Town Committee will be holding a caucus for all those interested in endorsing candidates for the Groton Independents Town Committee at the Mystic & Noank Library in the Annex Room on January 28 starting at 5:30pm. Please contact GITC Chair Bill Furgueson at bfurgueson@gmail.com if you have any questions.

## Employment

### Top Job

FIELD SUPERINTENDENT

General Contractor/Construction Manager based in Hartford area is seeking a dedicated, experienced Field Superintendent with healthcare/commercial experience to manage & direct the day to day coordination of trade subcontractors, who has a thorough understanding on contract documents & all phases of construction experience.
Minimum 25 years of experience in healthcare/general construction in a supervisory role. Proven record of successfully leading & managing teams in complex projects. Has communication & interpersonal skills. Foreman experience will be considered.
Email resume/qualifications to: cloc305@yahoo.com —

## Education

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Dr. Ray Sellsinger
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1 Route 164
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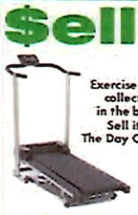

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## Real Estate

### Mobile Homes

001109785

DOCKET NO. KNL-CV25-4076304-S : SUPERIOR COURT
SEVENTH GARDEN PARK LIMITED PARTNERSHIP : J.D. OF NEW LONDON
v. : AT NEW LONDON
ESTATE OF CAROL A. HARVEY : January 12, 2026

NOTICE OF SALE

Pursuant to an order of the Court dated January 9, 2026, a public sale of a 1989 Skyline Mobile Home owned by Carol Harvey shall be held at 196 Fair Acres Circle, AKA Fair Acres, Lot 196, Mystic, CT 06355 on March 12, 2026 at 2:00 pm.

Any person, including a lien holder or the owner of the mobile manufactured home park, may bid at the sale.

THE SALE WILL EXTINGUISH ALL PREVIOUS OWNERSHIP AND LIEN RIGHTS.

THE PLAINTIFF
SEVENTH GARDEN PARK LIMITED PARTNERSHIP

By: Peter W. Hoxsey
Its Attorney —

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6370


Members of the public are invited to
CONNECTICUT DEPARTMENT OF TRANSPORTATION IN-PERSON PUBLIC INFORMATION MEETING

State Project No. 0074-0071
Replacement of Bridge No. 05818 Carrying Day Hill Road over Roaring Brook in Lyme

January 28, 2026 6:30 p.m.

The purpose of this meeting is to provide the community with an opportunity to learn about the proposed project and allow an open discussion of any views and comments concerning the proposed improvements. A Q&A session will immediately follow the presentation.

The purpose of this project is to address the deterioration and improve the safety of the bridge with a replacement structure that meets all current design standards.

Right-of-way impacts are associated with this project will take place on private property and will consist of temporary construction easements for access, grading, and water handling, as well as a slope easement for safety and support of the roadway.

Construction is expected to start in 2028, depending on funding, right-of-way acquisition, and permits. The estimated cost is $3.5 million, with 80% federal funds and 20% state funds.

The public can submit comments and questions during two-week public comment period following meeting. Direct comments and questions by February 11, 2026 to: DOT-PLBPlet.gov, 860-594-2020, or Hayley N. Martin at Hayley.Martin@ct.gov

ACCESSIBILITY

The meeting will be held in-person at the Lyme Town Hall, 480 Hamburg Rd., Lyme, CT 06371 and a question and answer (Q&A) session will immediately follow the presentation.