

**Town of Montville**  
**Volunteer Firefighters Relief Committee**  
**Special Meeting Minutes**  
**Tuesday January 27, 2026**  
**Zoom**

- a) Call to Order
  - a. Mayor Leonard Bunnell, Sr. called the meeting to order at 4:01pm.
  
- b) Pledge of Allegiance- N/A via zoom.
  
- c) Roll Call
  - a. Present were Mayor Leonard Bunnell Sr., Counselor Novak, Micah Messer, Mathew Suarez, David Nelson, Karen Perkins, and Julie Chapman.
  
- d) Remarks from the public---None
  
- e) Motion to Consider and Approve the Special Meeting Minutes of November 3, 2025.
  - a. Voice Vote: All in favor, none opposed. Motion carried.
  
- f) Motions to Review and Approve quarterly listings of eligibility and payment amounts.
  - a. For Oakdale Firehouse (October-December payments)
    - i. Motion made by Messer, seconded by Perkins
      - 1. Discussion: Reported 7 Stipends & 7 Tax Abatements
      - 2. Voice Vote: All in favor, none opposed. Motion carried.
  
  - b. For Montville Firehouse (October-December payments)
    - i. Motion made by Messer, seconded by Perkins.
      - 1. Discussion: Reported 5 Stipends & 3 Tax Abatements
      - 2. Voice Vote: All in favor, none opposed. Motion carried.
  
  - c. For Chesterfield Firehouse (October-December payments)
    - i. Motion made by Messer. Seconded by Suarez
      - 1. Discussion: Reported 2 Stipends & 3 Tax Abatements.
      - 2. Voice Vote: All in favor, none opposed. Motion carried
  
  - d. For Mohegan Firehouse (October-December payments)
    - i. Motion made by Suarez, Seconded by Messer
      - 1. Discussion: Reported 4 Stipends & 0 Tax Abatement
      - 2. Voice Vote: All in favor, none opposed. Motion carried.

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g) Old Business:

- a. Motion by Messer to accept the meeting dates for 2026 seconded by Perkins
- b. Voice Vote: All in favor, none opposed. Motion carried
  - i. April 27, 2026 4pm
  - ii. July 27, 2026 4pm
  - iii. October 26, 2026 4pm
  - iv. January 25, 2027 4pm

h) Adjournment.

- a. Motion made by Messer, Seconded by Turner. Voice Vote: All in favor, none opposed. Meeting adjourned at 4:14pm.

Minutes taken and submitted by: Julie Chapman; Finance Director