

**TOWN OF MONTVILLE -- PUBLIC SAFETY COMMISSION**  
**Special Meeting Agenda – March 5, 2026 -- 6:00 PM**  
**Montville Town Hall -- Town Council Chambers**

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Montville Town Council Rules of Procedure, decorum, timeliness and suitability shall be followed and enforced.

1. Call to order.
2. Pledge of Allegiance.
3. Roll Call.
4. Special Recognitions/Presentations.
5. Communications:
  - Copies of monthly statistics reports from Fire Departments, Fire Marshal, Police, Animal Control and Building Official.
6. To consider and act on a motion to approve minutes:
  - a. The Regular Meeting Minutes of October 27, 2025.
  - b. The Special Meeting Minutes of December 8, 2025.
7. Remarks from the Public (Agenda Items only—3-Minute Limit).
8. Remarks from Department Heads.
9. Committee and Liaison Reports:
  - a. Report from Fire Department Liaison. (*Perkins*)
  - b. Report from Animal Control. (*Callaghan*)
  - c. Report from Police Department Liaison. (*Gillette*)
  - d. Report from Building Department Liaison. (*Stewart*)
10. Remarks from Fire Chiefs.
11. Unfinished Business.
  - a. To Consider and Act on a Motion to Approve a Policy to systemize and retain firefighter data to observe trends and effectiveness.
  - b. Update to the Fire Companies' radio system.
12. New Business.
  - a. To Consider and Act on a Motion to Recommend the replacement of a police cruiser totaled in an accident in the amount of \$32,200.00.

- b. To Consider and Act on a Motion to Approve the 2026 Commission Meeting Schedule as follows: January 26, February 23, March 23, April 27, Wednesday May 27, June 22, July 27, August 24, September 28, October 26, November 23, December 14, and January 25, 2027. The meetings will be held in the Town Council Chambers at 6:00 p.m.**
- c. To Consider and Act on a Motion for recommendation of an ATV Ordinance to the Town Council.**

**13. Remarks from the Public (3-Minute Limit).**

**14. Remarks from the Mayor.**

**15. Remarks from Town Council Liaison.**

**16. Remarks from Commissioners.**

**17. Adjournment.**